# PUBLIC DISCLOSURE COPY - STATE REGISTRATION NO. 582500

# Return of Organization Exempt From Income Tax

Form 990 (Rev. January 2020) Department of the Treasury Internal Revenue Service

932001 01-20-20

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

► Go to www.irs.gov/Form990 for instructions and the latest information.

2019
Open to Public Inspection

Form 990 (2019)

| A F          | or the                       | 2019 calendar year, or tax year beginning JAN 1, 2019 and ending                                                | SEP 30, 2019                    |                               |  |  |  |  |  |
|--------------|------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------|--|--|--|--|--|
| В            | Check if                     | C Name of organization                                                                                          | D Employer identifi             | cation number                 |  |  |  |  |  |
| а            | pplicabl                     | ST. HUBERT S GIRALDA                                                                                            |                                 |                               |  |  |  |  |  |
|              | Addre<br>  chang             |                                                                                                                 |                                 |                               |  |  |  |  |  |
|              | Name<br>chang                | Doing business as                                                                                               | 22-16277                        | 26                            |  |  |  |  |  |
|              | ]Initial<br>return           | Number and street (or P.O. box if mail is not delivered to street address) Room/s                               | uite E Telephone numbe          | r                             |  |  |  |  |  |
| X            | ]Final<br>return             | PO BOX 159                                                                                                      | 973-377-                        | 7094                          |  |  |  |  |  |
|              | termin<br>ated               | City or town, state or province, country, and ZIP or foreign postal code                                        | G Gross receipts \$             | 4,513,987.                    |  |  |  |  |  |
|              | Amen                         | MADISON, NJ 07940-0159                                                                                          | H(a) Is this a group re         | eturn                         |  |  |  |  |  |
|              | Application                  | IF Name and address of principal officer; FAIRICA LICINDAGAN                                                    | for subordinates                | ? Yes X No                    |  |  |  |  |  |
|              | pendir                       | SAME AS C ABOVE                                                                                                 | H(b) Are all subordinates in    | cluded? Yes No                |  |  |  |  |  |
| <u> 1 T</u>  | ax-ex                        | empt status: X 501(c)(3) 501(c) ( ) ◀ (insert no.) 4947(a)(1) or                                                | 527 If "No," attach a           | list. (see instructions)      |  |  |  |  |  |
|              |                              | e: > WWW.STHUBERTS.ORG                                                                                          | H(c) Group exemptio             |                               |  |  |  |  |  |
|              |                              | organization: X Corporation Trust Association Other                                                             | <u>(ear of formation: 1939 </u> | ▲ State of legal domicile; NJ |  |  |  |  |  |
| Pa           | rt I                         | Summary                                                                                                         |                                 |                               |  |  |  |  |  |
| d)           |                              | Briefly describe the organization's mission or most significant activities: ST. HUBE                            |                                 |                               |  |  |  |  |  |
| Governance   |                              | HUMANE TREATMENT OF ANIMALS AND PROVIDES SERV                                                                   |                                 |                               |  |  |  |  |  |
| L S          | 1                            | Check this box $lacktriangle$ $oxdot{X}$ if the organization discontinued its operations or disposed of ${f n}$ | nore than 25% of its net ass    |                               |  |  |  |  |  |
| ò            |                              |                                                                                                                 | 3                               | 10                            |  |  |  |  |  |
| ري<br>دي     |                              | Number of independent voting members of the governing body (Part VI, line 1b)                                   |                                 | 9                             |  |  |  |  |  |
| es           |                              | Total number of individuals employed in calendar year 2019 (Part V, line 2a)                                    |                                 | 164                           |  |  |  |  |  |
| Activities & | 6                            | Total number of volunteers (estimate if necessary)                                                              | 6                               | 473                           |  |  |  |  |  |
| Act          |                              |                                                                                                                 | 7a                              | 0.                            |  |  |  |  |  |
| _            | b                            | Net unrelated business taxable income from Form 990-T, line 39                                                  | 7b                              | 0.                            |  |  |  |  |  |
|              |                              |                                                                                                                 | Prior Year                      | Current Year                  |  |  |  |  |  |
| <u>a</u>     | l                            | Contributions and grants (Part VIII, line 1h)                                                                   | 5,951,131.                      | 2,284,656.                    |  |  |  |  |  |
| enc          |                              | Program service revenue (Part VIII, line 2g)                                                                    | 2,027,531.                      | 2,128,161.                    |  |  |  |  |  |
| Revenue      |                              | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                   | 119,756.                        | 9,249.                        |  |  |  |  |  |
| -            | l .                          | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                        | 27,998.                         | 29,912.                       |  |  |  |  |  |
| _            |                              | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                              | 8,126,416.                      | 4,451,978.                    |  |  |  |  |  |
|              | l .                          | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                                | 0.                              | 0.                            |  |  |  |  |  |
|              | ļ.                           | Benefits paid to or for members (Part IX, column (A), line 4)                                                   | 0.                              | 0.                            |  |  |  |  |  |
| es           | 15                           | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                               | 4,562,938.                      | 3,524,811.                    |  |  |  |  |  |
| Expenses     | 16a                          | Professional fundraising fees (Part IX, column (A), line 11e)                                                   | 6,529.                          | 0.                            |  |  |  |  |  |
| ×            | b                            | Total fundraising expenses (Part IX, column (D), line 25)  336,883.                                             | 2 222 654                       | 0 406 046                     |  |  |  |  |  |
|              | 17                           | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                    | 3,900,651.                      | 2,486,016.                    |  |  |  |  |  |
|              |                              | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                       | 8,470,118.                      | 6,010,827.                    |  |  |  |  |  |
|              | 19                           | Revenue less expenses. Subtract line 18 from line 12                                                            | -343,702.                       | -1,558,849.                   |  |  |  |  |  |
| ts or        |                              |                                                                                                                 | Beginning of Current Year       | End of Year                   |  |  |  |  |  |
| SSE          | 20                           | Total assets (Part X, line 16)                                                                                  | 21,750,341.                     | 0.                            |  |  |  |  |  |
| Net Assets   | 21                           | Total liabilities (Part X, line 26)                                                                             | 510,328.<br>21,240,013.         | 0.                            |  |  |  |  |  |
| 돌급<br>Pa     | rt II                        | Net assets or fund balances. Subtract line 21 from line 20 Signature Block                                      | 21,240,013.                     | 0.                            |  |  |  |  |  |
|              |                              | Ities of perjury, I declare that I have examined this return, including accompanying schedules and sta          | tamanta and to the heat of m    | Limoudadaa aad balist it is   |  |  |  |  |  |
|              |                              | t, and complete. Declaration of preparer (other than officer) is based on all information of which prep         | •                               | Knowledge and Delier, it is   |  |  |  |  |  |
| 11 00,       | 001160                       | t, and complete. Decidation of proparer (other than officer) is based on air information of which prep          | arer rias arry knowledge.       |                               |  |  |  |  |  |
| Sigr         | ,                            | Signature of officer                                                                                            | Date                            |                               |  |  |  |  |  |
| Her          |                              | PATRICK LONERGAN, CHAIRMAN                                                                                      |                                 |                               |  |  |  |  |  |
| Heri         | Type or print name and title |                                                                                                                 |                                 |                               |  |  |  |  |  |
| _            |                              | Print/Type preparer's name Preparer's signature                                                                 | Date Check                      | PTIN                          |  |  |  |  |  |
| Paid         |                              | KATHLEEN M. CLAYTON, CPA KATHLEEN M. CLAYTON                                                                    | , 11/23/20 if self-employ       | <b>_</b>                      |  |  |  |  |  |
| Ргер         |                              | Firm's name HILL, BARTH & KING LLC                                                                              |                                 | 34-1897225                    |  |  |  |  |  |
| Use          |                              | Firm's address 100 WALNUT AVENUE                                                                                | THIN OCIN                       | <u> </u>                      |  |  |  |  |  |
|              | -                            | CLARK, NJ 07066                                                                                                 | Phone no (7                     | 32) 381-8887                  |  |  |  |  |  |
| Mav          | the IF                       | RS discuss this return with the preparer shown above? (see instructions)                                        | Transision ( )                  | X Yes No                      |  |  |  |  |  |

4d Other program services (Describe on Schedule O.)

(Expenses \$ including grants of \$ ) (Revenue \$ 4e Total program service expenses ► 5,411,146.

Form 990 (2019)

TASK FORCE AND YOUTH AMBASSADORS PROGRAMS WERE INTRODUCED TO FURTHER ENGAGE STUDENTS IN MEANINGFUL VOLUNTEER ACTIVITIES TO BENEFIT ANIMALS.

EDUCATIONAL SEMINARS AND WORKSHOPS ARE HELD THROUGHOUT THE YEAR FOR BOTH REGIONAL ANIMAL WELFARE PROFESSIONALS AND THE COMMUNITY AT LARGE

Yes No Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? X If "Yes," complete Schedule A ..... X Is the organization required to complete Schedule B, Schedule of Contributors? 2 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for Х public office? If "Yes," complete Schedule C, Part I 3 Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II X 4 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III X 5 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I X 6 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II X 7 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete X Schedule D, Part III 8 Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes." complete Schedule D, Part IV 9 X Did the organization, directly or through a related organization, hold assets in donor-restricted endowments X or in quasi endowments? If "Yes," complete Schedule D, Part V 10 If the organization's answer to any of the following questions is "Yes," then complete Schedule D. Parts VI, VIII, IX, or X as applicable. a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI 11a b Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII X 11b c Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII X 11c d Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX 11d e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X ....... 11e Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X ......... X 11f 12a Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete X Schedule D, Parts XI and XII 12a Was the organization included in consolidated, independent audited financial statements for the tax year? 12h If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E 13 14a Did the organization maintain an office, employees, or agents outside of the United States? 14a b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes." complete Schedule F, Parts I and IV 14b Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV X 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV X 16 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, X column (A), lines 6 and 11e? # "Yes," complete Schedule G, Part I 17 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines X 1c and 8a? If "Yes," complete Schedule G, Part II 18 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? # "Yes." complete Schedule G, Part III 19 20a Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H 20a b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? 20b 21 Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I. Parts I and II X

|       | i (command)                                                                                                                                                                                                                                                                                                                           |            |     |               |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|---------------|
| 22    | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                                                                                                                                                                                                                         |            | Yes | No            |
|       | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                                                                                                                           | 22         |     | Х             |
| 23    | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current                                                                                                                                                                                                            |            |     |               |
|       | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                                                                                                                                                                                                                        |            |     |               |
|       | Schedule J                                                                                                                                                                                                                                                                                                                            | 23         |     | X             |
| 24a   | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the                                                                                                                                                                                                               |            |     |               |
|       | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete                                                                                                                                                                                                                    |            |     |               |
|       | Schedule K. If "No," go to line 25a                                                                                                                                                                                                                                                                                                   | 24a        |     | X             |
| b     | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                                                     | 24b        |     |               |
| C     | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease                                                                                                                                                                                                                  |            |     |               |
|       | any tax-exempt bonds?                                                                                                                                                                                                                                                                                                                 | 24c        |     |               |
| d     | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                                               | 24d        |     |               |
| 25a   | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                                                                                                                                                                                                                          |            |     |               |
|       | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                                                                                                                                         | 25a        |     | X             |
| þ     | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and                                                                                                                                                                                                            |            |     | ĺ             |
|       | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete                                                                                                                                                                                                                 |            | :   |               |
|       | Schedule L, Part I                                                                                                                                                                                                                                                                                                                    | 25b        |     | X             |
| 26    | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current                                                                                                                                                                                                                       |            |     |               |
|       | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                                                                                                                                                                                                                               |            |     | 77            |
|       | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                                                                                                                                                                                                                                    | 26         |     | X             |
| 27    | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,                                                                                                                                                                                                           |            |     |               |
|       | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled                                                                                                                                                                                                           | 07         |     | x             |
| -     | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III                                                                                                                                                                                                              | 27         | 4.0 |               |
| 28    | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV                                                                                                                                                                                                                     | U.         |     |               |
|       | instructions, for applicable filing thresholds, conditions, and exceptions):  A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor?   ### If the contributor is a current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? | Seminaria. | -   |               |
| a     |                                                                                                                                                                                                                                                                                                                                       | 28a        |     | x             |
| h     | "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                                   | 28b        | _   | X             |
|       | A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If                                                                                                                                                                                                                             | 200        |     |               |
|       | "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                                   | 28c        |     | х             |
| 29    | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                              | 29         |     | X             |
| 30    | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation                                                                                                                                                                                                           |            |     |               |
|       | contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                                                                                          | 30         |     | x             |
| 31    | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                                                                                                                    | 31         |     | Х             |
| 32    | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                                                                                                                                                                                                                      |            |     | $\overline{}$ |
|       | Schedule N. Part II                                                                                                                                                                                                                                                                                                                   | 32         | Х   |               |
| 33    | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                                                                                                                                                            |            |     |               |
|       | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R <sub>i</sub> Part I                                                                                                                                                                                                                                                 | 33         |     | X             |
| 34    | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and                                                                                                                                                                                                             |            |     |               |
|       | Part V, line 1                                                                                                                                                                                                                                                                                                                        | 34         |     | X             |
| 35a   | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                               | 35a        |     | X             |
| b     | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity                                                                                                                                                                                                             |            | '   |               |
|       | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                                                               | 35b        |     | <u> </u>      |
| 36    | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?                                                                                                                                                                                                            |            |     |               |
|       | If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                                                                                                         | 36         |     | X             |
| 37    | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                                                                                                                                                                                                      |            |     |               |
|       | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                                                                                                                                          | 37         |     | X             |
| 38    | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?                                                                                                                                                                                                                        |            |     |               |
| Day   | Note: All Form 990 filers are required to complete Schedule O                                                                                                                                                                                                                                                                         | 38         | X   |               |
| Pal   | Statements Regarding Other IRS Filings and Tax Compliance                                                                                                                                                                                                                                                                             |            |     |               |
|       | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                                                                                                                            |            |     |               |
|       | E 1. 11                                                                                                                                                                                                                                                                                                                               | 1          | Yes | No            |
| 1a    |                                                                                                                                                                                                                                                                                                                                       |            |     |               |
| b     | enter the name of the translated at time to the depletable                                                                                                                                                                                                                                                                            |            |     |               |
| С     | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming                                                                                                                                                                                                                    | d.c        | 12  |               |
| 02000 | (gambling) winnings to prize winners?                                                                                                                                                                                                                                                                                                 | 1c<br>Form | 990 | (2019)        |
| 332UU | 1 0120 20                                                                                                                                                                                                                                                                                                                             | · OIII     |     | (=0.10)       |

Statements Regarding Other IRS Filings and Tax Compliance (continued) Part V Yes No 2a Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return 164 X b If at least one is reported on line 2a, did the organization file all required federal employment tax returns? 2b Note: If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions) X 3a Did the organization have unrelated business gross income of \$1,000 or more during the year? За b If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O 3b 4a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a X financial account in a foreign country (such as a bank account, securities account, or other financial account)? 4a b If "Yes," enter the name of the foreign country See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR). 5a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? 5a X b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? ...... 5b c If "Yes" to line 5a or 5b, did the organization file Form 8886-T? 5c 6a Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit X any contributions that were not tax deductible as charitable contributions? 6a b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? 6b Organizations that may receive deductible contributions under section 170(c). X a Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? 7a b If "Yes," did the organization notify the donor of the value of the goods or services provided? 7b c Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? 7c e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? 7e Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? 7f g If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? 7a h If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? 7h Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year? 8 Sponsoring organizations maintaining donor advised funds. a Did the sponsoring organization make any taxable distributions under section 4966? 9a b Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? 9Ь Section 501(c)(7) organizations. Enter: a Initiation fees and capital contributions included on Part VIII, line 12 10a b Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b Section 501(cV12) organizations. Enter: a Gross income from members or shareholders 11a b Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.) 12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? 12a 13 Section 501(c)(29) qualified nonprofit health insurance issuers. a Is the organization licensed to issue qualified health plans in more than one state? 13a Note: See the instructions for additional information the organization must report on Schedule O. b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans 13b c Enter the amount of reserves on hand X 14a Did the organization receive any payments for indoor tanning services during the tax year? 14a b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O 14b 15 Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year? X 15 If "Yes," see instructions and file Form 4720, Schedule N. X Is the organization an educational institution subject to the section 4968 excise tax on net investment income? 16 If "Yes," complete Form 4720, Schedule O.

Form 990 (2019)

Form 990 (2019) D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER 22-1627726 Page 6
Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

|            | Check if Schedule O contains a response or note to any line in this Part VI                                                         |         |        | X      |
|------------|-------------------------------------------------------------------------------------------------------------------------------------|---------|--------|--------|
| Sec        | tion A. Governing Body and Management                                                                                               |         |        |        |
|            |                                                                                                                                     |         | Yes    | No     |
| 1a         | Enter the number of voting members of the governing body at the end of the tax year 10                                              |         |        |        |
|            | If there are material differences in voting rights among members of the governing body, or if the governing                         |         |        |        |
|            | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.                               |         |        | 1111   |
| b          | Enter the number of voting members included on line 1a, above, who are independent 1b 9                                             |         | E W    |        |
| 2          | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other            |         |        |        |
|            | officer, director, trustee, or key employee?                                                                                        | 2       |        | Х      |
| 3          | Did the organization delegate control over management duties customarily performed by or under the direct supervision               |         |        |        |
|            | of officers, directors, trustees, or key employees to a management company or other person?                                         | 3       |        | Х      |
| 4          | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                    | 4       |        | X      |
| 5          | Did the organization become aware during the year of a significant diversion of the organization's assets?                          | 5       |        | X      |
| 6          | Did the organization have members or stockholders?                                                                                  | 6       |        | X      |
| 7a         | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or                      |         |        |        |
|            | more members of the governing body?                                                                                                 | 7a      |        | X      |
| b          | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or                  |         |        |        |
|            | persons other than the governing body?                                                                                              | 7b      |        | Х      |
| 8          | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:   |         |        |        |
| а          | The governing body?                                                                                                                 | 8a      | X      |        |
| b          | Each committee with authority to act on behalf of the governing body?                                                               | 8b      | X      |        |
| 9          | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the                |         |        |        |
|            | organization's mailing address? If "Yes," provide the names and addresses on Schedule O                                             | 9       |        | Х      |
| Sec        | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)                    |         |        |        |
|            |                                                                                                                                     |         | Yes    | No     |
| 10a        | Did the organization have local chapters, branches, or affiliates?                                                                  | 10a     |        | X      |
|            | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,          |         |        |        |
|            | and branches to ensure their operations are consistent with the organization's exempt purposes?                                     | 10b     |        |        |
| 11a        | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?         | 11a     | X      |        |
| b          | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                       | ] [318] |        |        |
| 12a        | Did the organization have a written conflict of interest policy? If "No," go to line 13                                             | 12a     | X      |        |
| b          | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12b     | Х      |        |
| C          | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe                  |         |        |        |
|            | in Schedule O how this was done                                                                                                     | 12c     | X      |        |
| 13         | Did the organization have a written whistleblower policy?                                                                           | 13      | X      |        |
| 14         | Did the organization have a written document retention and destruction policy?                                                      | 14      | X      |        |
| 15         | Did the process for determining compensation of the following persons include a review and approval by independent                  |         |        |        |
|            | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                   |         |        |        |
| а          | The organization's CEO, Executive Director, or top management official                                                              | 15a     | X      |        |
| b          | Other officers or key employees of the organization                                                                                 | 15b     |        | X      |
|            | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                 |         |        |        |
| 16a        | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a               |         |        |        |
|            | taxable entity during the year?                                                                                                     | 16a     |        | X      |
| b          | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation        |         |        | 1 30   |
|            | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's                      |         | N 11   |        |
|            | exempt status with respect to such arrangements?                                                                                    | 16b     |        |        |
| <u>Sec</u> | tion C. Disclosure                                                                                                                  |         |        |        |
| 17         | List the states with which a copy of this Form 990 is required to be filed ▶NJ , PA                                                 |         |        |        |
| 18         | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (Section 501(c)(3):    | only)   | availa | ble    |
|            | for public inspection. Indicate how you made these available. Check all that apply.                                                 |         |        |        |
|            | X Own website Another's website X Upon request Other (explain on Schedule O)                                                        |         |        |        |
| 19         | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and     | financ  | cial   |        |
|            | statements available to the public during the tax year.                                                                             |         |        |        |
| 20         | State the name, address, and telephone number of the person who possesses the organization's books and records                      |         |        |        |
|            | ERICA MATTHEWS, C/O ST. HUBERT'S GIRALDA - 973-377-7094                                                                             |         |        |        |
|            | 575 WOODLAND AVENUE, MADISON, NJ 07940                                                                                              |         |        |        |
|            |                                                                                                                                     | -       | AAAA   | CARLES |

Page 7

D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER

Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated **Employees, and Independent Contractors** 

Check if Schedule O contains a response or note to any line in this Part VII

#### Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees Section A.

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See instructions for the order in which to list the persons above.

| Check this box if neither the organiza | tion nor any related | orga                           | niza                                                                                                        | tion    | сол          | преп                         | sate                         | ed any current officer, d | rector, or trustee. |                |
|----------------------------------------|----------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------|---------|--------------|------------------------------|------------------------------|---------------------------|---------------------|----------------|
| (A)                                    | (B)                  |                                |                                                                                                             |         | C)<br>ition  |                              |                              | (D)                       | (E)                 | (F)            |
| Name and title                         | Average              | (do                            | Position<br>(do not check more than one<br>box, unless person is both an<br>officer and a director/trustee) |         | one          | Reportable                   | Reportable                   | Estimated                 |                     |                |
|                                        | hours per<br>week    |                                |                                                                                                             |         |              | compensation<br>from         | compensation<br>from related | amount of other           |                     |                |
|                                        | (list any            | žģ;                            |                                                                                                             |         | Γ            | Π                            |                              | the                       | organizations       | compensation   |
|                                        | hours for            | rgirec                         |                                                                                                             |         |              | 2                            |                              | organization              | (W-2/1099-MISC)     | from the       |
|                                        | related              | stee o                         | nstee                                                                                                       |         | l            | ensal                        |                              | (W-2/1099-MISC)           |                     | organization   |
|                                        | organizations        | al trus                        | u fano                                                                                                      |         | loyee        | d gg                         |                              |                           |                     | and related    |
|                                        | below<br>line)       | Individual trustee or director | Institutional trustee                                                                                       | Officer | Key employee | Highest compensated employee | Former                       |                           |                     | organizations  |
| (1) ERICA MATTHEWS                     | 60.00                | =                              | =                                                                                                           | 0       | ¥            | 王志                           | ı.E.                         |                           |                     |                |
| INTERIM CEO                            |                      | x                              |                                                                                                             | х       |              |                              |                              | 139,192.                  | 0.                  | 4,260.         |
| (2) PATRICK LONERGAN                   | 5.00                 |                                |                                                                                                             |         |              |                              |                              |                           |                     |                |
| CHAIRMAN                               |                      | x                              |                                                                                                             | Х       |              |                              |                              | 0.                        | 0.                  | 0.             |
| (3) CONSTANCE OLSON                    | 5.00                 |                                |                                                                                                             |         |              |                              |                              |                           |                     |                |
| SECRETARY                              |                      | X                              |                                                                                                             | X       |              |                              |                              | 0.                        | 0.                  | 0.             |
| (4) VINCENT MORETTI                    | 5.00                 |                                |                                                                                                             |         |              |                              |                              | 1                         |                     |                |
| TREASURER                              |                      | X                              |                                                                                                             | Х       |              | _                            | _                            | 0.                        | 0.                  | 0.             |
| (5) BARBARA DAY, DVM                   | 3.00                 |                                |                                                                                                             |         |              |                              |                              |                           |                     |                |
| TRUSTEE                                |                      | Х                              |                                                                                                             | _       |              | _                            |                              | 0.                        | 0.                  | 0.             |
| (6) DAVID MACNEIL                      | 3.00                 | ļ                              |                                                                                                             |         |              |                              |                              |                           |                     |                |
| TRUSTEE                                | 2 00                 | Х                              | L                                                                                                           |         |              | -                            |                              | 0.                        | 0.                  | 0.             |
| (7) ANNE ELLIS TRUSTEE                 | 3.00                 | X                              |                                                                                                             |         |              |                              |                              |                           |                     | _              |
| (8) VANDA ANGELILLO                    | 3.00                 | A                              | -                                                                                                           |         | ⊢            | -                            | ⊢                            | 0.                        | 0.                  | 0.             |
| TRUSTEE                                | 3.00                 | x                              |                                                                                                             |         |              |                              |                              | 0.                        | 0.                  | 0.             |
| (9) JAMES BROWN                        | 3.00                 | 1                              | -                                                                                                           |         |              | <del> </del>                 |                              | 0.                        | 0.                  | 0.             |
| TRUSTEE                                | 3.00                 | x                              |                                                                                                             |         |              |                              |                              | 0.                        | 0.                  | 0.             |
| (10) BARBARA RIDDER IRWIN              | 3.00                 | 1                              |                                                                                                             |         | $\vdash$     |                              | $\vdash$                     |                           | •                   | •              |
| TRUSTEE                                |                      | x                              |                                                                                                             |         | ĺ            |                              |                              | 0.                        | 0.                  | 0.             |
|                                        |                      |                                |                                                                                                             |         |              |                              |                              |                           |                     |                |
|                                        |                      | 1                              |                                                                                                             |         |              |                              |                              |                           |                     |                |
|                                        |                      |                                |                                                                                                             |         |              |                              |                              |                           |                     |                |
|                                        |                      |                                |                                                                                                             |         |              |                              |                              |                           |                     |                |
|                                        |                      |                                |                                                                                                             |         |              |                              |                              |                           |                     |                |
|                                        |                      |                                |                                                                                                             |         | L            |                              | L                            |                           |                     |                |
|                                        |                      | 1                              |                                                                                                             |         |              |                              |                              |                           |                     |                |
|                                        |                      | <u> </u>                       |                                                                                                             |         | <u> </u>     | _                            | <u> </u>                     |                           |                     |                |
|                                        |                      | -                              |                                                                                                             |         |              |                              |                              |                           |                     |                |
|                                        |                      |                                | -                                                                                                           |         | <u> </u>     | <u> </u>                     | _                            |                           |                     |                |
|                                        |                      | -                              |                                                                                                             |         |              |                              |                              |                           |                     |                |
|                                        |                      | $\vdash$                       |                                                                                                             |         |              |                              |                              |                           |                     |                |
|                                        | <u> </u>             | 1                              |                                                                                                             |         |              |                              |                              |                           |                     |                |
| 020007 04 20 00                        |                      |                                |                                                                                                             |         |              |                              |                              |                           |                     | Form 990 /2010 |

Form 990 (2019)

|                                                                                                                                                                          |                                                                      |                               |                       |                       | MA                      | L                            | WE       | LFARE CENTER                                 | . 22-16                              | 2772    | 6                                            | Page 8         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------|-----------------------|-----------------------|-------------------------|------------------------------|----------|----------------------------------------------|--------------------------------------|---------|----------------------------------------------|----------------|
| Part VII   Section A. Officers, Directors, Trus                                                                                                                          |                                                                      |                               |                       | anc                   |                         |                              |          |                                              |                                      |         | (F                                           |                |
| Name and title                                                                                                                                                           | Average<br>hours per<br>week                                         | box                           | not ci                | Pos<br>heck<br>ss per | itior<br>more<br>rson i | than o                       | an       | Reportable compensation from                 | Reportable compensation from related |         | Estima<br>amou                               | ated<br>nt of  |
|                                                                                                                                                                          | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | ndividual trustee or director | Institutional trustee | Officer               | Key employee            | Highest compensated employee | Former . | the<br>organization<br>(W-2/1099-MISC)       | organizations<br>(W-2/1099-MISC      | ;)      | ompen<br>from<br>organiz<br>and re<br>rganiz | ation<br>lated |
|                                                                                                                                                                          |                                                                      | າທຸ                           | Jns                   | IIO.                  | Xe)                     | HÄ<br>PR                     | 윤        |                                              |                                      |         |                                              |                |
|                                                                                                                                                                          |                                                                      |                               |                       |                       |                         |                              |          |                                              |                                      |         |                                              |                |
|                                                                                                                                                                          |                                                                      |                               |                       |                       | _                       |                              |          |                                              |                                      |         |                                              |                |
|                                                                                                                                                                          |                                                                      |                               |                       |                       |                         |                              |          |                                              |                                      |         |                                              |                |
|                                                                                                                                                                          |                                                                      |                               |                       |                       |                         |                              |          |                                              |                                      |         |                                              |                |
|                                                                                                                                                                          |                                                                      |                               |                       |                       |                         |                              |          |                                              |                                      |         |                                              |                |
|                                                                                                                                                                          |                                                                      |                               |                       |                       |                         | Н                            |          |                                              |                                      |         |                                              |                |
| 1b Subtotal                                                                                                                                                              |                                                                      |                               |                       |                       |                         |                              |          | 139,192.                                     |                                      | 0.      | 4,                                           | 260.           |
| d Total (add lines 1b and 1c)                                                                                                                                            |                                                                      |                               |                       |                       |                         |                              | <u> </u> | 139,192.                                     | (                                    | ).      | 4,                                           | 260.           |
| compensation from the organization                                                                                                                                       |                                                                      |                               |                       |                       |                         |                              |          |                                              | · ·                                  | _       | Ye                                           | 1<br>s No      |
| <ul> <li>Did the organization list any former officer, line 1a? If "Yes," complete Schedule J for st</li> <li>For any individual listed on line 1a, is the su</li> </ul> | uch individual                                                       |                               |                       |                       |                         |                              |          |                                              |                                      | . 3     |                                              | х              |
| and related organizations greater than \$150 5 Did any person listed on line 1a receive or a                                                                             | 0,000? If "Yes,<br>ccrue compen                                      | " co                          | <i>mple</i><br>on fr  | ete S                 | Sche<br>any             | edule<br>unre                | J fa     | or such individualed organization or individ |                                      | 4       |                                              | Х              |
| rendered to the organization? If "Yes." com Section B. Independent Contractors  1 Complete this table for your five highest con                                          |                                                                      |                               |                       |                       |                         |                              |          |                                              | 100,000 of compo                     | 5       |                                              | X              |
| Complete this table for your five highest countries the organization. Report compensation for table (A)                                                                  |                                                                      | ,                             |                       |                       |                         |                              |          |                                              |                                      | nsation | (C)                                          |                |
| Name and business THE ANIMAL HOSPITAL OF RO                                                                                                                              | XBURY                                                                |                               |                       |                       |                         |                              | +        | Description of s                             |                                      |         | pensal                                       |                |
| 1901 US-46, LEDGEWOOD, NJ                                                                                                                                                | 0/854                                                                |                               |                       |                       |                         |                              |          | VETERINARY HO                                | DSPITAL                              |         | υ1,                                          | 741.           |
|                                                                                                                                                                          |                                                                      |                               |                       |                       |                         |                              |          |                                              |                                      |         |                                              |                |
|                                                                                                                                                                          |                                                                      |                               |                       |                       |                         |                              |          |                                              |                                      |         |                                              |                |

Form **990** (2019)

2 Total number of independent contractors (including but not limited to those listed above) who received more than

\$100,000 of compensation from the organization

Form 990 (2019) D/B/A S
Part VIII Statement of Revenue

D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER 22-1627726 Page 9

|                                                         |          | Check if Schedule O contains a response of      | r note to any lin | e in this Part VIII                   | A                                      |                                      |                                                        |
|---------------------------------------------------------|----------|-------------------------------------------------|-------------------|---------------------------------------|----------------------------------------|--------------------------------------|--------------------------------------------------------|
|                                                         |          |                                                 |                   | (A)<br>Total revenue                  | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business revenue | (D) Revenue excluded from tax under sections 512 - 514 |
| 10.10                                                   | 1 0      | Federated campaigns 1a                          |                   |                                       |                                        |                                      |                                                        |
| Contributions, Gifts, Grants and Other Similar Amounts. | ı a      | , ,                                             |                   |                                       |                                        |                                      |                                                        |
| E 3                                                     | b        | Membership dues 1b                              | 40 500            |                                       |                                        |                                      |                                                        |
| S, (                                                    | C        | Fundraising events 1c                           | 13,580.           |                                       | 31 11 2                                |                                      |                                                        |
| 뚩튐                                                      | d        | Related organizations 1d                        |                   |                                       |                                        |                                      |                                                        |
| , i                                                     | е        | Government grants (contributions) 1e            |                   |                                       |                                        |                                      |                                                        |
| 뜯꼆                                                      | f        | All other contributions, gifts, grants, and     |                   |                                       |                                        |                                      |                                                        |
| 풀힐                                                      |          |                                                 | 271,076.          |                                       |                                        |                                      |                                                        |
| 운형                                                      |          |                                                 | 2/1,0/0.          |                                       |                                        |                                      |                                                        |
| E Z                                                     | 9        |                                                 |                   | 0.004.656                             |                                        |                                      |                                                        |
| <u>Q g</u>                                              | <u>h</u> | Total. Add lines 1a-1f                          |                   | 2,284,656.                            |                                        |                                      |                                                        |
|                                                         |          |                                                 | Business Code     |                                       |                                        |                                      |                                                        |
| a                                                       | 2 a      | PROGRAM FEES                                    | 900099            | 2,128,161.                            | 2,128,161.                             |                                      |                                                        |
| Ş                                                       | b        |                                                 |                   |                                       |                                        |                                      |                                                        |
| je je                                                   | c        |                                                 |                   |                                       |                                        |                                      |                                                        |
| Program Service<br>Revenue                              |          |                                                 |                   | · · · · · · · · · · · · · · · · · · · |                                        |                                      |                                                        |
| e a                                                     | d        |                                                 |                   |                                       |                                        |                                      |                                                        |
| 8                                                       | е        |                                                 |                   |                                       |                                        |                                      |                                                        |
| - □                                                     | f        | All other program service revenue               |                   |                                       |                                        |                                      |                                                        |
|                                                         | g        | Total. Add lines 2a-2f                          |                   | 2,128,161.                            |                                        | THE SHOW AT                          |                                                        |
|                                                         | 3        | Investment income (including dividends, interes |                   |                                       |                                        |                                      |                                                        |
|                                                         |          | other similar amounts)                          |                   | 9,249.                                |                                        |                                      | 9,249.                                                 |
|                                                         | 4        | Income from investment of tax-exempt bond pr    |                   | -,                                    |                                        |                                      | 2,1120                                                 |
|                                                         |          |                                                 | oceeus            |                                       |                                        |                                      |                                                        |
|                                                         | 5        | Royalties                                       | //2 D             |                                       |                                        |                                      |                                                        |
|                                                         |          | (i) Real                                        | (ii) Personal     |                                       |                                        |                                      |                                                        |
|                                                         | 6 a      |                                                 |                   |                                       |                                        |                                      |                                                        |
|                                                         | b        | Less: rental expenses 6b                        |                   |                                       |                                        |                                      |                                                        |
|                                                         | c        | Rental income or (loss) 6c                      |                   |                                       |                                        |                                      |                                                        |
|                                                         | d        | Net rental income or (loss)                     | <u> </u>          |                                       |                                        |                                      |                                                        |
|                                                         | 7.0      | Gross amount from sales of (i) Securities       | (ii) Other        |                                       |                                        |                                      |                                                        |
|                                                         | / a      |                                                 | (11) 0 11 101     |                                       | 741                                    |                                      |                                                        |
|                                                         |          | assets other than inventory 7a                  |                   |                                       |                                        |                                      |                                                        |
|                                                         | b        | Less: cost or other basis                       |                   |                                       | 2                                      |                                      |                                                        |
| Other Revenue                                           |          | and sales expenses 7b                           |                   |                                       |                                        |                                      | 183                                                    |
| Ver                                                     | C        | Gain or (loss)7c                                |                   |                                       |                                        |                                      |                                                        |
| å                                                       |          | Net gain or (loss)                              |                   |                                       |                                        |                                      |                                                        |
| ē                                                       | 8 a      | Gross income from fundraising events (not       |                   |                                       |                                        |                                      |                                                        |
| 튀                                                       |          | including \$ 13,580 of                          |                   |                                       |                                        |                                      |                                                        |
| ~                                                       |          | contributions reported on line 1c). See         |                   |                                       |                                        |                                      |                                                        |
|                                                         |          |                                                 | 6,924.            |                                       |                                        |                                      |                                                        |
|                                                         |          | Part IV, line 18 8a                             |                   |                                       |                                        |                                      |                                                        |
|                                                         | b        | Less: direct expenses 8b                        | 6,924.            |                                       |                                        |                                      |                                                        |
|                                                         | C        | Net income or (loss) from fundraising events    | <b>)</b>          | 0.                                    |                                        |                                      |                                                        |
|                                                         | 9 a      | Gross income from gaming activities. See        |                   |                                       |                                        |                                      |                                                        |
|                                                         |          | Part IV, line 19                                |                   |                                       |                                        |                                      |                                                        |
|                                                         | b        | Less: direct expenses 9b                        |                   | DATE OF THE STREET                    |                                        |                                      |                                                        |
|                                                         |          | Net income or (loss) from gaming activities     | _                 |                                       |                                        |                                      |                                                        |
|                                                         |          |                                                 |                   |                                       |                                        | 1                                    |                                                        |
|                                                         | 10 a     | Gross sales of inventory, less returns          | 01 401            |                                       |                                        |                                      |                                                        |
|                                                         |          |                                                 | 81,491.           |                                       |                                        |                                      |                                                        |
|                                                         | b        | Less: cost of goods sold10b                     | 55,085.           |                                       |                                        |                                      |                                                        |
|                                                         | С        | Net income or (loss) from sales of inventory    |                   | 26,406.                               | 26,406.                                |                                      |                                                        |
| T                                                       |          |                                                 | Business Code     |                                       |                                        | No.                                  |                                                        |
| Sign                                                    | 11 a     | MISCELLANEOUS REVENUE                           | 900099            | 3,506.                                | 3,506.                                 |                                      |                                                        |
| E B                                                     | b        | · · · · · · · · · · · · · · · · · · ·           |                   | _,,,,,,                               |                                        |                                      |                                                        |
| le la                                                   | IJ       |                                                 |                   |                                       |                                        |                                      |                                                        |
| Miscellaneous<br>Revenue                                | c        | AH . Al                                         |                   |                                       |                                        |                                      |                                                        |
| Σ̈́                                                     | d        | All other revenue                               |                   | 2 506                                 |                                        |                                      |                                                        |
|                                                         | е        | Total. Add lines 11a-11d                        |                   | 3,506.                                | 0.450.050                              |                                      | 6 6 1 1                                                |
|                                                         | 12       | Total revenue. See instructions                 | <u></u>           | 4,451,978.                            | ∠,158,073.                             | 0.                                   | 9,249.                                                 |
| 932009                                                  | 01-20    | -20                                             |                   |                                       |                                        |                                      | Form <b>990</b> (2019)                                 |

|        | Check if Schedule O contains a responsion not include amounts reported on lines 6b, 8b, 9b, and 10b of Part VIII.                                                                                 | (A) Total expenses | (B) Program service expenses | (C)<br>Management and<br>general expenses | (D)<br>Fundraising<br>expenses |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------|-------------------------------------------|--------------------------------|
| 1      | Grants and other assistance to domestic organizations                                                                                                                                             |                    |                              |                                           | 0.1000                         |
|        | and domestic governments. See Part IV, line 21                                                                                                                                                    |                    |                              |                                           |                                |
| 2      | Grants and other assistance to domestic                                                                                                                                                           |                    |                              |                                           |                                |
|        | individuals. See Part IV, line 22                                                                                                                                                                 |                    |                              |                                           |                                |
| 3      | Grants and other assistance to foreign                                                                                                                                                            |                    |                              |                                           |                                |
|        | organizations, foreign governments, and foreign                                                                                                                                                   |                    |                              |                                           |                                |
|        | individuals. See Part IV, lines 15 and 16                                                                                                                                                         |                    |                              |                                           |                                |
| 4      | Benefits paid to or for members                                                                                                                                                                   |                    |                              |                                           |                                |
| 5      | Compensation of current officers, directors,                                                                                                                                                      |                    |                              |                                           |                                |
|        | trustees, and key employees                                                                                                                                                                       | 139,192.           | 107,874.                     | 20,879.                                   | 10,439                         |
| 6      | Compensation not included above to disqualified                                                                                                                                                   |                    |                              |                                           |                                |
|        | persons (as defined under section 4958(f)(1)) and                                                                                                                                                 |                    |                              |                                           |                                |
|        | persons described in section 4958(c)(3)(B)                                                                                                                                                        |                    |                              |                                           |                                |
| 7      | Other salaries and wages                                                                                                                                                                          | 2,800,186.         | 2,593,354.                   | 99,696.                                   | 107,136                        |
| 8      | Pension plan accruals and contributions (include                                                                                                                                                  |                    |                              |                                           |                                |
|        | section 401(k) and 403(b) employer contributions)                                                                                                                                                 | 240 404            | 212 162                      | 22 121                                    |                                |
| 9      | Other employee benefits                                                                                                                                                                           | 340,401.           | 313,169.                     | 20,424.                                   | 6,808                          |
| 10     | Payroll taxes                                                                                                                                                                                     | 245,032.           | 222,980.                     | 12,251.                                   | 9,801.                         |
| 11     | Fees for services (nonemployees):                                                                                                                                                                 |                    |                              |                                           |                                |
| a      |                                                                                                                                                                                                   | 32,868.            |                              | 32,868.                                   |                                |
| b      |                                                                                                                                                                                                   | 25,000.            |                              | 25,000.                                   |                                |
| C      | -                                                                                                                                                                                                 | 25,000.            |                              | 25,000.                                   |                                |
| d      |                                                                                                                                                                                                   |                    |                              |                                           |                                |
| e      |                                                                                                                                                                                                   | 1,773.             | 1,773.                       |                                           |                                |
| f<br>g |                                                                                                                                                                                                   | 1,113.             | 1,//3.                       |                                           |                                |
| 9      | column (A) amount, list line 11g expenses on Sch O.)                                                                                                                                              | 102,835.           | 70,377.                      | 23,458.                                   | 9,000.                         |
| 12     | Advertising and promotion                                                                                                                                                                         | 4,180.             | 4,055.                       | 125.                                      | 3,000.                         |
| 13     | Office expenses                                                                                                                                                                                   | 157,855.           | 86,873.                      | 4,572.                                    | 66,410.                        |
| 14     | Information technology                                                                                                                                                                            | 31,462.            | 29,889.                      | 1,573.                                    |                                |
| 15     | Royalties                                                                                                                                                                                         |                    |                              |                                           |                                |
| 16     | Occupancy                                                                                                                                                                                         | 338,879.           | 319,625.                     | 6,406.                                    | 12,848.                        |
| 17     | Travel                                                                                                                                                                                            | 59,539.            | 55,963.                      | 2,385.                                    | 1,191.                         |
| 18     | Payments of travel or entertainment expenses                                                                                                                                                      |                    |                              |                                           |                                |
|        | for any federal, state, or local public officials                                                                                                                                                 |                    |                              |                                           |                                |
| 19     | Conferences, conventions, and meetings                                                                                                                                                            | 18,100.            | 14,551.                      | 3,549.                                    |                                |
| 20     | Interest                                                                                                                                                                                          |                    |                              |                                           |                                |
| 21     | Payments to affiliates                                                                                                                                                                            |                    |                              |                                           |                                |
| 22     | Depreciation, depletion, and amortization                                                                                                                                                         | 172,599.           | 170,870.                     | 1,729.                                    |                                |
| 23     | Insurance                                                                                                                                                                                         | 66,644.            | 63,626.                      | 1,685.                                    | 1,333.                         |
| 24     | Other expenses. Itemize expenses not covered above (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule 0.) |                    |                              |                                           |                                |
| а      | DROODAN GUDDI TEG                                                                                                                                                                                 | 1,151,100.         | 1,150,996.                   |                                           | 104.                           |
| b      | DD TMETMO / DUDE TO A SETONO                                                                                                                                                                      | 178,893.           | 71,339.                      | 218.                                      | 107,336                        |
| 6      | EQUIP RENTS AND REPAIRS                                                                                                                                                                           | 80,202.            | 75,178.                      | 2,618.                                    | 2,406                          |
| d      | MITGORI E BATTOTTO                                                                                                                                                                                | 60,248.            | 57,731.                      | 2,517.                                    | 2,200                          |
|        | All other expenses                                                                                                                                                                                | 3,839.             | 923.                         | 845.                                      | 2,071                          |
| 25     | Total functional expenses. Add lines 1 through 24e                                                                                                                                                | 6,010,827.         | 5,411,146.                   | 262,798.                                  | 336,883                        |
| 26     | Joint costs. Complete this line only if the organization                                                                                                                                          |                    | , , , , , ,                  | , , , , , ,                               |                                |
|        | reported in column (B) joint costs from a combined                                                                                                                                                |                    |                              |                                           |                                |
|        | educational campaign and fundraising solicitation.                                                                                                                                                |                    |                              |                                           |                                |
|        | Check here if following SOP 98-2 (ASC 958-720)                                                                                                                                                    |                    |                              |                                           |                                |

Form 990 (2019)

932010 01-20-20

| ra                          | rt X | Balance Sheet                                                                |                          |         |                    |
|-----------------------------|------|------------------------------------------------------------------------------|--------------------------|---------|--------------------|
|                             |      | Check if Schedule O contains a response or note to any line in this Part X   |                          | <u></u> |                    |
|                             |      |                                                                              | (A)<br>Beginning of year |         | (B)<br>End of year |
|                             | 1    | Cash - non-interest-bearing                                                  | 451,415.                 | 1       | 0.                 |
|                             | 2    | Savings and temporary cash investments                                       | 948,307.                 | 2       | 0.                 |
|                             | 3    | Pledges and grants receivable, net                                           | 386,871.                 | 3       | 0.                 |
|                             | 4    | Accounts receivable, net                                                     | 477,872.                 | 4       | 0.                 |
|                             | 5    | Loans and other receivables from any current or former officer, director,    |                          |         |                    |
|                             |      | trustee, key employee, creator or founder, substantial contributor, or 35%   |                          |         |                    |
|                             |      | controlled entity or family member of any of these persons                   |                          | 5       | 0.                 |
|                             | 6    | Loans and other receivables from other disqualified persons (as defined      |                          |         |                    |
|                             |      | under section 4958(f)(1)), and persons described in section 4958(c)(3)(B)    |                          | 6       | 0.                 |
| 23                          | 7    | Notes and loans receivable, net                                              |                          | 7       | 0.                 |
| Assets                      | 8    | Inventories for sale or use                                                  | 22,594.                  | 8       | 0.                 |
| ₹                           | 9    | Prepaid expenses and deferred charges                                        | 97,542.                  | 9       | 0.                 |
|                             | 10a  | Land, buildings, and equipment: cost or other                                |                          |         |                    |
|                             |      | basis. Complete Part VI of Schedule D 10a 0.                                 |                          |         |                    |
|                             | b    | Less: accumulated depreciation 10b                                           | 16,138,309.              | 10c     | 0.                 |
|                             | 11   | Investments - publicly traded securities                                     |                          | 11      | 0.                 |
|                             | 12   | Investments - other securities. See Part IV, line 11                         | 3,177,609.               | 12      | 0.                 |
|                             | 13   | Investments - program-related. See Part IV, line 11                          |                          | 13      | 0.                 |
|                             | 14   | Intangible assets                                                            |                          | 14      | 0.                 |
|                             | 15   | Other assets. See Part IV, line 11                                           | 49,822.                  | 15      | 0.                 |
|                             | 16   | Total assets. Add lines 1 through 15 (must equal line 33)                    | 21,750,341.              | 16      | 0.                 |
|                             | 17   | Accounts payable and accrued expenses                                        | 487,209.                 | 17      | 0.                 |
|                             | 18   | Grants payable                                                               |                          | 18      |                    |
|                             | 19   | Deferred revenue                                                             | 23,119.                  | 19      | 0.                 |
|                             | 20   | Tax-exempt bond liabilities                                                  |                          | 20      |                    |
|                             | 21   | Escrow or custodial account liability. Complete Part IV of Schedule D        |                          | 21      |                    |
| (A)                         | 22   | Loans and other payables to any current or former officer, director,         | 1 1 1 10000              |         |                    |
| Liabilities                 |      | trustee, key employee, creator or founder, substantial contributor, or 35%   |                          |         |                    |
| iab                         |      | controlled entity or family member of any of these persons                   |                          | 22      |                    |
| _                           | 23   | Secured mortgages and notes payable to unrelated third parties               |                          | 23      |                    |
|                             | 24   | Unsecured notes and loans payable to unrelated third parties                 |                          | 24      |                    |
|                             | 25   | Other liabilities (including federal income tax, payables to related third   |                          |         |                    |
|                             |      | parties, and other liabilities not included on lines 17-24). Complete Part X |                          |         |                    |
|                             |      | of Schedule D                                                                | 540.000                  | 25      |                    |
|                             | 26   | Total liabilities. Add lines 17 through 25                                   | 510,328.                 | 26      | 0.                 |
| ιΔ.                         |      | Organizations that follow FASB ASC 958, check here                           |                          | , E     |                    |
| ë                           |      | and complete lines 27, 28, 32, and 33.                                       | 10 005 510               |         |                    |
| lan                         | 27   | Net assets without donor restrictions                                        | 19,935,513.              | .27     | 0.                 |
| ñ                           | 28   | Net assets with donor restrictions                                           | 1,304,500.               | 28      | 0.                 |
| E L                         |      | Organizations that do not follow FASB ASC 958, check here                    |                          |         |                    |
| 느                           |      | and complete lines 29 through 33.                                            |                          |         |                    |
| ts c                        | 29   | Capital stock or trust principal, or current funds                           |                          | 29      |                    |
| SSe                         | 30   | Paid-in or capital surplus, or land, building, or equipment fund             |                          | 30      |                    |
| Net Assets or Fund Balances | 31   | Retained earnings, endowment, accumulated income, or other funds             | 01 010 010               | 31      |                    |
| S                           | 32   | Total net assets or fund balances                                            | 21,240,013.              | 32      | 0.                 |
|                             | 33   | Total liabilities and net assets/fund balances                               | 21,750,341.              | 33      | 0.                 |

Form 990 (2019)

# ST. HUBERT'S GIRALDA D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER

| Form | 990 (2019) D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER                                                                   | 22-1      | 627726       | Pa      | ge 12 |
|------|-----------------------------------------------------------------------------------------------------------------------|-----------|--------------|---------|-------|
| Pa   | rt XI Reconciliation of Net Assets                                                                                    |           |              |         |       |
|      | Check if Schedule O contains a response or note to any line in this Part XI                                           |           |              | 0.0014  |       |
|      |                                                                                                                       |           |              |         |       |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)                                                             | 1         | 4,45         | 1,9     | 78.   |
| 2    | Total expenses (must equal Part IX, column (A), line 25)                                                              | 2         | 6,01         | 0,8     | 27.   |
| 3    | Revenue less expenses. Subtract line 2 from line 1                                                                    | 3         | -1,55        | 8,8     | 49.   |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                             | 4         | 21,24        | 0,0     | 13.   |
| 5    | Net unrealized gains (losses) on investments                                                                          | 5         |              |         |       |
| 6    | Donated services and use of facilities                                                                                | 6         |              |         |       |
| 7    | Investment expenses                                                                                                   | 7         | ·            |         |       |
| 8    | Prior period adjustments                                                                                              | 8         |              |         |       |
| 9    | Other changes in net assets or fund balances (explain on Schedule O)                                                  | 9         | -19,68       | 1,1     | 64.   |
| 10   | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                    |           |              |         |       |
|      | column (B))                                                                                                           | 10        |              |         | 0.    |
| Pa   | rt XIII Financial Statements and Reporting                                                                            |           |              |         |       |
|      | Check if Schedule O contains a response or note to any line in this Part XII                                          |           |              |         | X     |
|      |                                                                                                                       |           |              | Yes     | No    |
| 1    | Accounting method used to prepare the Form 990: Cash X Accrual Other                                                  |           |              |         |       |
|      | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule        | O.        |              |         |       |
| 2a   | Were the organization's financial statements compiled or reviewed by an independent accountant?                       |           | 2a           |         | X     |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed       | on a      | 100000       |         | 0 0   |
|      | separate basis, consolidated basis, or both:                                                                          |           |              |         |       |
|      | Separate basis Consolidated basis Both consolidated and separate basis                                                |           | 7            |         |       |
| b    | Were the organization's financial statements audited by an independent accountant?                                    |           | 2b           | X       |       |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate      | basis,    | 200          |         |       |
|      | consolidated basis, or both:                                                                                          |           |              |         | 8     |
|      | X Separate basis Consolidated basis Both consolidated and separate basis                                              |           |              |         |       |
| С    | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the    | audit,    |              |         |       |
|      | review, or compilation of its financial statements and selection of an independent accountant?                        |           | 2c           | X       |       |
|      | If the organization changed either its oversight process or selection process during the tax year, explain on Scho    | edule O.  |              |         |       |
| За   | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sin   | gle Audit |              |         |       |
|      | Act and OMB Circular A-133?                                                                                           |           | 3a           | <u></u> | X     |
| b    | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required | ed audit  | 85.55 (10.5) |         |       |
|      | or guidite, explain why on Schedule O and describe any steps taken to undergo such guidite                            |           | 3h           | l       | l     |

Form 990 (2019)

#### **SCHEDULE A**

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

Name of the organization

# **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

ST. HUBERT'S GIRALDA

2019

Open to Public Inspection

Employer identification number

D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER 22-1627726 Reason for Public Charity Status (All organizations must complete this part.) See instructions. Part I The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). 1 2 A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, 4 city, and state: 5 An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). X An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) 8 A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: 10 An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) 11 An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization. f Enter the number of supported organizations Provide the following information about the supported organization(s). (iv) is the organization listed (i) Name of supported (ili) Type of organization (v) Amount of monetary (vi) Amount of other in your governing document? (described on lines 1-10 organization support (see instructions) support (see instructions) Yes No above (see instructions))

Total

Schedule A (Form 990 or 990-EZ) 2019 D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER 22-1627726 Page 2

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Se   | ction A. Public Support                                                                                                                 |                         |                      |                        |                         |                     |                 |  |  |
|------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|------------------------|-------------------------|---------------------|-----------------|--|--|
| Cale | ndar year (or fiscal year beginning in)                                                                                                 | (a) 2015                | (b) 2016             | (c) 2017               | (d) 2018                | (e) 2019            | (f) Total       |  |  |
| 1    | Gifts, grants, contributions, and                                                                                                       |                         | -                    |                        |                         |                     |                 |  |  |
|      | membership fees received. (Do not                                                                                                       |                         |                      |                        |                         |                     |                 |  |  |
|      | include any "unusual grants.")                                                                                                          | 2937765.                | 4000418.             | 4517474.               | 5951131.                | 2281361.            | 19688149.       |  |  |
| 2    | Tax revenues levied for the organ-                                                                                                      |                         |                      |                        |                         |                     |                 |  |  |
|      | ization's benefit and either paid to                                                                                                    |                         |                      |                        |                         |                     |                 |  |  |
|      | or expended on its behalf                                                                                                               |                         |                      |                        |                         |                     |                 |  |  |
| 3    | The value of services or facilities                                                                                                     |                         |                      |                        |                         |                     |                 |  |  |
|      | furnished by a governmental unit to                                                                                                     |                         |                      |                        |                         |                     |                 |  |  |
|      | the organization without charge                                                                                                         |                         |                      |                        |                         |                     |                 |  |  |
| 4    | Total. Add lines 1 through 3                                                                                                            | 2937765.                | 4000418.             | 4517474.               | 5951131.                | 2281361.            | 19688149.       |  |  |
| 5    | The portion of total contributions                                                                                                      | 1                       |                      |                        |                         |                     |                 |  |  |
|      | by each person (other than a                                                                                                            |                         |                      |                        |                         |                     |                 |  |  |
|      | governmental unit or publicly                                                                                                           |                         |                      |                        |                         |                     |                 |  |  |
|      | supported organization) included                                                                                                        |                         |                      | 100                    |                         |                     |                 |  |  |
|      | on line 1 that exceeds 2% of the                                                                                                        |                         |                      | V II V I               |                         |                     |                 |  |  |
|      | amount shown on line 11,                                                                                                                |                         |                      |                        |                         | 1011                |                 |  |  |
|      | column (f)                                                                                                                              |                         |                      |                        |                         |                     | 440,636.        |  |  |
|      | Public support. Subtract line 5 from line 4.                                                                                            |                         |                      |                        |                         |                     | 19247513.       |  |  |
| Se   | ction B. Total Support                                                                                                                  | ,                       |                      |                        |                         |                     |                 |  |  |
|      | ndar year (or fiscal year beginning in) 🕨                                                                                               | (a) 2015                | (b) 2016             | (c) 2017               | (d) 2018                | (e) 2019            | (f) Total       |  |  |
| 7    | Amounts from line 4                                                                                                                     | 2937765.                | 4000418.             | 4517474.               | 5951131.                | 2281361.            | 19688149.       |  |  |
| 8    | Gross income from interest,                                                                                                             |                         |                      |                        |                         |                     |                 |  |  |
|      | dividends, payments received on                                                                                                         |                         |                      |                        |                         |                     |                 |  |  |
|      | securities loans, rents, royalties,                                                                                                     |                         |                      |                        |                         |                     |                 |  |  |
|      | and income from similar sources                                                                                                         | 98,493.                 | 229,878.             | 103,973.               | 119,756.                | 45,356.             | 597,456.        |  |  |
| 9    | Net income from unrelated business                                                                                                      |                         |                      |                        |                         |                     |                 |  |  |
|      | activities, whether or not the                                                                                                          |                         |                      |                        |                         |                     |                 |  |  |
|      | business is regularly carried on                                                                                                        |                         |                      |                        |                         |                     |                 |  |  |
| 10   | Other income. Do not include gain                                                                                                       |                         |                      |                        |                         |                     |                 |  |  |
|      | or loss from the sale of capital                                                                                                        |                         |                      |                        |                         |                     |                 |  |  |
|      | assets (Explain in Part VI.)                                                                                                            |                         |                      |                        |                         |                     |                 |  |  |
| 11   |                                                                                                                                         |                         |                      |                        |                         |                     | 20285605.       |  |  |
| 12   | •                                                                                                                                       | •                       |                      |                        |                         |                     | ,558,304.       |  |  |
| 13   | First five years. If the Form 990 is for                                                                                                | r the organization's    | first, second, third | d, fourth, or fifth ta | x year as a section     | 501(c)(3)           |                 |  |  |
| Se   | organization, check this box and storetion C. Computation of Publi                                                                      | o here<br>c Support Per | centage              |                        |                         |                     |                 |  |  |
| 14   | Public support percentage for 2019 (I                                                                                                   | ine 6, column (f) di    | vided by line 11, c  | olumn (f))             | LIVATE EL MONTOLON COMA | 14                  | 94.88 %         |  |  |
|      | Public support percentage from 2018                                                                                                     |                         |                      |                        |                         | 15                  | 94.14 %         |  |  |
|      | 33 1/3% support test - 2019. If the o                                                                                                   |                         |                      |                        |                         | ore, check this bo  | x and           |  |  |
|      | stop here. The organization qualifies                                                                                                   | as a publicly suppo     | orted organization   |                        |                         |                     | X               |  |  |
| k    | 33 1/3% support test - 2018. If the o                                                                                                   |                         |                      |                        |                         |                     |                 |  |  |
|      | and stop here. The organization qual                                                                                                    | ifies as a publicly s   | upported organiza    | ntion                  |                         |                     | <b>▶</b> □      |  |  |
| 17a  | 10% -facts-and-circumstances test                                                                                                       |                         |                      |                        |                         |                     |                 |  |  |
|      | and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization |                         |                      |                        |                         |                     |                 |  |  |
|      | meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization                               |                         |                      |                        |                         |                     |                 |  |  |
| k    | b 10% -facts-and-circumstances test - 2018. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or |                         |                      |                        |                         |                     |                 |  |  |
|      | more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the        |                         |                      |                        |                         |                     |                 |  |  |
|      | organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization                  |                         |                      |                        |                         |                     |                 |  |  |
| 18   | Private foundation. If the organization                                                                                                 | n did not check a l     | oox on line 13, 16   | a, 16b, 17a, or 17b    | , check this box a      | nd see instruction: | s               |  |  |
|      |                                                                                                                                         |                         |                      |                        | Sche                    | edule A (Form 990   | or 990-EZ) 2019 |  |  |

Schedule A (Form 990 or 990-EZ) 2019 D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER 22-1627726 Page 3 Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec   | ction A. Public Support                                                   | oron, produce comp | oloto i dit ii.j      |                                         | ····                                    |                      | <del></del>  |
|-------|---------------------------------------------------------------------------|--------------------|-----------------------|-----------------------------------------|-----------------------------------------|----------------------|--------------|
| Cale  | ndar year (or fiscal year beginning in)                                   | (a) 2015           | (b) 2016              | (c) 2017                                | (d) 2018                                | (e) 2019             | (f) Total    |
|       | Gifts, grants, contributions, and                                         |                    |                       |                                         | 1                                       |                      |              |
|       | membership fees received. (Do not                                         |                    |                       |                                         |                                         |                      |              |
|       | include any "unusual grants.")                                            |                    |                       |                                         |                                         |                      |              |
| 2     | Gross receipts from admissions,                                           |                    |                       |                                         |                                         |                      |              |
|       | merchandise sold or services per-                                         |                    |                       |                                         | ŀ                                       |                      |              |
|       | formed, or facilities furnished in                                        |                    |                       |                                         |                                         |                      |              |
|       | any activity that is related to the organization's tax-exempt purpose     | f                  |                       |                                         |                                         |                      |              |
| 3     | Gross receipts from activities that                                       |                    |                       |                                         |                                         |                      |              |
| 0     | are not an unrelated trade or bus-                                        |                    |                       |                                         |                                         |                      |              |
|       | iness under section 513                                                   |                    |                       |                                         |                                         |                      |              |
|       |                                                                           |                    |                       |                                         | <del> </del>                            | ļ                    |              |
| 4     | Tax revenues levied for the organ-                                        |                    | 1                     |                                         |                                         |                      |              |
|       | ization's benefit and either paid to                                      |                    |                       |                                         |                                         |                      |              |
|       | or expended on its behalf                                                 |                    |                       |                                         |                                         |                      |              |
| 5     | The value of services or facilities                                       |                    |                       |                                         |                                         |                      |              |
|       | furnished by a governmental unit to                                       |                    |                       |                                         |                                         |                      |              |
|       | the organization without charge                                           |                    |                       |                                         |                                         |                      |              |
| 6     | Total. Add lines 1 through 5                                              |                    |                       |                                         |                                         |                      |              |
| 7 a   | Amounts included on lines 1, 2, and                                       |                    |                       |                                         |                                         |                      | 1            |
|       | 3 received from disqualified persons                                      |                    |                       |                                         |                                         | <u> </u>             |              |
| b     | Amounts included on lines 2 and 3 received                                |                    |                       |                                         |                                         |                      |              |
|       | from other than disqualified persons that                                 |                    |                       |                                         |                                         |                      |              |
|       | exceed the greater of \$5,000 or 1% of the amount on line 13 for the year |                    |                       |                                         |                                         |                      |              |
| c     | Add lines 7a and 7b                                                       |                    |                       |                                         |                                         |                      |              |
|       | Public support. (Subtract line 7c from line 6.)                           |                    |                       |                                         |                                         |                      |              |
|       | ction B. Total Support                                                    |                    |                       |                                         |                                         |                      |              |
| Cale  | ndar year (or fiscal year beginning in)                                   | (a) 2015           | (b) 2016              | (c) 2017                                | (d) 2018                                | (e) 2019             | (f) Total    |
|       | Amounts from line 6                                                       | (4) 2010           | (5)2010               | TO LOS                                  | (6) 2010                                | (6) 2010             | (i) rotal    |
|       | Gross income from interest,                                               |                    |                       | <u> </u>                                | <u> </u>                                |                      |              |
|       | dividends, payments received on                                           |                    |                       |                                         |                                         |                      |              |
|       | securities loans, rents, royalties, and income from similar sources       |                    |                       | ĺ                                       |                                         |                      |              |
| la.   | Unrelated business taxable income                                         |                    |                       |                                         |                                         |                      |              |
| D     |                                                                           |                    |                       |                                         |                                         |                      |              |
|       | (less section 511 taxes) from businesses                                  |                    |                       |                                         |                                         |                      |              |
|       | acquired after June 30, 1975                                              |                    |                       |                                         |                                         |                      |              |
|       | Add lines 10a and 10b                                                     |                    |                       |                                         |                                         |                      |              |
| 11    | Net income from unrelated business activities not included in line 10b.   |                    |                       |                                         |                                         |                      |              |
|       | whether or not the business is                                            |                    |                       |                                         |                                         |                      |              |
|       | regularly carried on                                                      |                    |                       |                                         |                                         |                      |              |
| 12    | Other income. Do not include gain                                         |                    |                       |                                         |                                         | 1                    |              |
|       | or loss from the sale of capital assets (Explain in Part VI.)             |                    |                       |                                         |                                         |                      |              |
| 13    | Total support. (Add lines 9, 10c, 11, and 12.)                            |                    |                       |                                         |                                         |                      |              |
| 14    | First five years. If the Form 990 is for                                  | the organization's | s first, second, thir | d, fourth, or fifth ta                  | ax year as a section                    | n 501(c)(3) organiza | ation,       |
|       | check this box and stop here                                              |                    |                       |                                         | -                                       |                      |              |
| Sec   | tion C. Computation of Publi                                              | c Support Per      | centage               |                                         |                                         |                      |              |
| 15    |                                                                           |                    |                       | column (fl)                             |                                         | 15                   | %            |
|       | Public support percentage from 2018                                       |                    |                       |                                         |                                         | 16                   | %            |
|       | tion D. Computation of Inves                                              |                    |                       | • • • • • • • • • • • • • • • • • • • • | *************************************** | 1 10 1               | 70           |
|       |                                                                           |                    |                       | 10 (6)                                  |                                         | 145                  | 0/           |
| 17    | Investment income percentage for 20                                       |                    |                       |                                         |                                         | 17                   | <u>%</u>     |
| 18    | Investment income percentage from                                         |                    |                       |                                         |                                         | 18                   | %            |
| 19a   | 33 1/3% support tests - 2019. If the                                      | -                  |                       |                                         |                                         |                      | 7 is not     |
|       | more than 33 1/3%, check this box ar                                      | •                  | -                     | , ,                                     |                                         |                      |              |
| b     | 33 1/3% support tests - 2018. If the                                      |                    |                       |                                         |                                         |                      |              |
|       | line 18 is not more than 33 1/3%, che                                     |                    |                       |                                         |                                         | -                    |              |
| 20    | Private foundation. If the organization                                   | n did not check a  | box on line 14, 19    | a, or 19b, check th                     | nis box and see ins                     | structions           |              |
| 00000 | 2 00 35 10                                                                |                    |                       |                                         | Col                                     | adula A /Form 00     | 000 EZ\ 0040 |

# Schedule A (Form 990 or 990-EZ) 2019 D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER 22-1627726 Page 4

# Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.
- b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- 4a Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- b Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7?
  If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- b Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in Part VI.
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes." provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below.
- b Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|   |                | Yes        | No   |
|---|----------------|------------|------|
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|     | edule A (Form 990 or 990-EZ) 2019 D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER 22-16                                                                                                            | 2772      | 6 Pa | age 5 |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|-------|
| Pa  | rt IV   Supporting Organizations (continued)                                                                                                                                                |           |      |       |
|     |                                                                                                                                                                                             |           | Yes  | No    |
| 11  | Has the organization accepted a gift or contribution from any of the following persons?                                                                                                     |           |      |       |
| а   | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)                                                                                |           |      | (0)   |
|     | below, the governing body of a supported organization?                                                                                                                                      | 11a       |      |       |
| b   | A family member of a person described in (a) above?                                                                                                                                         | 11b       |      |       |
|     | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.                                                                       | 11c       |      |       |
|     | tion B. Type I Supporting Organizations                                                                                                                                                     | ,         |      |       |
|     |                                                                                                                                                                                             |           | Yes  | No    |
| 1   | Did the directors, trustees, or membership of one or more supported organizations have the power to                                                                                         |           | 163  | 140   |
| '   | regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the                                                                          |           |      |       |
|     |                                                                                                                                                                                             |           |      |       |
|     | tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or                                                                               |           |      | (0.0  |
|     | controlled the organization's activities. If the organization had more than one supported organization,                                                                                     | ii.       |      |       |
|     | describe how the powers to appoint and/or remove directors or trustees were allocated among the supported                                                                                   | 501       |      |       |
|     | organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                                                                                      | 1         |      |       |
| 2   | Did the organization operate for the benefit of any supported organization other than the supported                                                                                         |           |      |       |
|     | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in                                                                                  |           |      |       |
|     | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,                                                                                 |           |      |       |
|     | supervised, or controlled the supporting organization.                                                                                                                                      | 2         |      |       |
| Sec | tion C. Type II Supporting Organizations                                                                                                                                                    |           |      |       |
|     |                                                                                                                                                                                             |           | Yes  | No    |
| 1   | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors                                                                            |           |      |       |
|     | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control                                                                               |           |      |       |
|     | or management of the supporting organization was vested in the same persons that controlled or managed                                                                                      |           |      | V-    |
|     | the supported organization(s).                                                                                                                                                              | 1         |      |       |
| Sec | tion D. All Type III Supporting Organizations                                                                                                                                               |           |      |       |
|     |                                                                                                                                                                                             |           | Yes  | No    |
| 1   | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the                                                                              |           | 100  | 140   |
| •   | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax                                                                       |           |      |       |
|     |                                                                                                                                                                                             |           |      |       |
|     | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the                                                                      |           |      |       |
| _   | organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                            | 1         |      |       |
| 2   | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported                                                                            |           |      |       |
|     | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how                                                                          |           |      |       |
|     | the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                 | 2         |      |       |
| 3   | By reason of the relationship described in (2), did the organization's supported organizations have a                                                                                       |           |      |       |
|     | significant voice in the organization's investment policies and in directing the use of the organization's                                                                                  |           |      |       |
|     | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's                                                                                |           |      |       |
|     | supported organizations played in this regard.                                                                                                                                              | 3         |      |       |
| Sec | tion E. Type III Functionally Integrated Supporting Organizations                                                                                                                           |           |      |       |
| 1   | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions                                                             | ).        |      |       |
| а   | The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                      |           |      |       |
| b   | The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                               |           |      |       |
| С   | The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see ins                                                                        | tructions | ).   |       |
| 2   | Activities Test. Answer (a) and (b) below.                                                                                                                                                  |           | Yes  | No    |
| а   | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of                                                                          | 8         |      |       |
|     | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify                                                                                  | 2 1       |      |       |
|     | those supported organizations and explain how these activities directly furthered their exempt purposes,                                                                                    | 11 8 1    |      |       |
|     |                                                                                                                                                                                             |           |      |       |
|     | how the organization was responsive to those supported organizations, and how the organization determined                                                                                   | 20        |      |       |
| l.  | that these activities constituted substantially all of its activities.  Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more | 2a        |      |       |
| D   | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more                                                                         |           |      |       |
|     | of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the                                                                                |           | R    |       |
|     | reasons for the organization's position that its supported organization(s) would have engaged in these                                                                                      | -         |      |       |
|     | activities but for the organization's involvement.                                                                                                                                          | 2b        |      |       |
| 3   | Parent of Supported Organizations. Answer (a) and (b) below.                                                                                                                                |           |      |       |
| а   | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or                                                                                 | V         |      |       |
|     | trustees of each of the supported organizations? Provide details in Part VI.                                                                                                                | 3a        |      |       |
| b   | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each                                                                         |           | E. S |       |
|     | of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.                                                                           | 3b        |      | ĺ     |

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Schedule A (Form 990 or 990 EZ) 2019 D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER 22-1627726 Page 6 Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI). See instructions, All other Type III non-functionally integrated supporting organizations must complete Sections A through E. (B) Current Year Section A - Adjusted Net Income (A) Prior Year (optional) Net short-term capital gain 1 Recoveries of prior-year distributions 2 2 Other gross income (see instructions) 3 3 Add lines 1 through 3. 4 4 5 Depreciation and depletion 5 Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) 6 Other expenses (see instructions) 7 Adjusted Net Income (subtract lines 5, 6, and 7 from line 4) 8 (B) Current Year Section B - Minimum Asset Amount (A) Prior Year (optional) Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): a Average monthly value of securities b Average monthly cash balances 1b c Fair market value of other non-exempt-use assets 1c d Total (add lines 1a, 1b, and 1c) 1d e Discount claimed for blockage or other factors (explain in detail in Part VI): Acquisition indebtedness applicable to non-exempt-use assets 2 Subtract line 2 from line 1d. 3 Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, 5 Net value of non-exempt-use assets (subtract line 4 from line 3) 5 Multiply line 5 by .035. 6 Recoveries of prior-year distributions 7 8 Minimum Asset Amount (add line 7 to line 6) 8 Section C - Distributable Amount **Current Year** Adjusted net income for prior year (from Section A, line 8, Column A) 1 2 Minimum asset amount for prior year (from Section B, line 8, Column A) 3 Enter greater of line 2 or line 3. 4 Income tax imposed in prior year 5 5 Distributable Amount. Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions). Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

Schedule A (Form 990 or 990-EZ) 2019

ST. HUBERT'S GIRALDA Schedule A (Form 990 or 990-EZ) 2019 D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER 22-1627726 Page 7 Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued) Section D - Distributions **Current Year** Amounts paid to supported organizations to accomplish exempt purposes Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity Administrative expenses paid to accomplish exempt purposes of supported organizations 3 4 Amounts paid to acquire exempt-use assets 5 Qualified set-aside amounts (prior IRS approval required) 6 Other distributions (describe in Part VI). See instructions. Total annual distributions. Add lines 1 through 6. 7 8 Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI). See instructions. Distributable amount for 2019 from Section C, line 6 10 Line 8 amount divided by line 9 amount Underdistributions Distributable Section E - Distribution Allocations (see instructions) **Excess Distributions** Pre-2019 Amount for 2019 Distributable amount for 2019 from Section C, line 6 1 Underdistributions, if any, for years prior to 2019 (reasonable cause required- explain in Part VI). See instructions. Excess distributions carryover, if any, to 2019 a From 2014 **b** From 2015 c From 2016 d From 2017 e From 2018 f Total of lines 3a through e g Applied to underdistributions of prior years h Applied to 2019 distributable amount Carryover from 2014 not applied (see instructions) j Remainder. Subtract lines 3g, 3h, and 3i from 3f. 4 Distributions for 2019 from Section D, a Applied to underdistributions of prior years b Applied to 2019 distributable amount c Remainder, Subtract lines 4a and 4b from 4. Remaining underdistributions for years prior to 2019, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in Part VI. See instructions. 6 Remaining underdistributions for 2019. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in Part VI. See instructions. Excess distributions carryover to 2020. Add lines 3j and 4c. 8 Breakdown of line 7: a Excess from 2015 b Excess from 2016

Schedule A (Form 990 or 990-EZ) 2019

c Excess from 2017d Excess from 2018e Excess from 2019

| Schedule A Part VI | Supple<br>Part IV, S<br>line 1; Pa | mental In<br>Section A, lin-<br>ort IV, Section<br>D, lines 5, 6, | es 1, 2, 3b, 3c,<br>n D, lines 2 and | Provide th<br>4b, 4c, 5a<br>3; Part IV | e explanatio<br>, 6, 9a, 9b, 9<br>, Section E, | ns required by<br>9c, 11a, 11b, a<br>lines 1c, 2a, 2t | Part II, line 10 ond 11c; Part IV on 3a, and 3b; Formplete this part IV on 3b; Formplete this part IV on 15 | ; Part II, lin<br>/, Section I<br>Part V, line | e 17a or 17b;<br>3, lines 1 and<br>1; Part V, Sed | Part III, line 12<br>2; Part IV, Sec<br>stion B, line 1e | 2;<br>tion C, |
|--------------------|------------------------------------|-------------------------------------------------------------------|--------------------------------------|----------------------------------------|------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|---------------|
| PART I             | II, SH                             | ORT YE                                                            | AR EXPLA                             | NATIO                                  | N:                                             |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                   |                                                          |               |
| ST.HUE             | BERT'S                             | GIRALI                                                            | DA DBA                               | ST.HU                                  | BERT'S                                         | ANIMAL                                                | WELFARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | E CENT                                         | ER MER                                            | SED INTO                                                 | )             |
| WASHIN             | IGTON I                            | HUMANE                                                            | SOCIETY                              | DBA                                    | HUMANE                                         | RESCUE                                                | ALLIANO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CE ON                                          | 9/30/20                                           | )19.                                                     |               |
|                    |                                    |                                                                   |                                      | -                                      |                                                |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                   |                                                          |               |
|                    |                                    |                                                                   |                                      |                                        |                                                |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                   |                                                          |               |
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|                    |                                    |                                                                   |                                      |                                        |                                                |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                   |                                                          |               |
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|                    |                                    |                                                                   |                                      |                                        |                                                |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                   |                                                          | -80.000       |
|                    |                                    |                                                                   |                                      |                                        |                                                |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                   |                                                          |               |
|                    |                                    |                                                                   | A. 198 W. T. 198                     |                                        |                                                |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                   |                                                          | 3000          |
|                    |                                    |                                                                   |                                      |                                        |                                                |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                   |                                                          |               |
|                    |                                    |                                                                   |                                      |                                        |                                                |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                   |                                                          |               |
|                    |                                    |                                                                   |                                      |                                        |                                                |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                   |                                                          |               |
|                    |                                    |                                                                   |                                      |                                        |                                                |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                   |                                                          |               |
| - 10 CONT          | 0.25                               |                                                                   |                                      |                                        |                                                |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                   | S - 12                                                   |               |
|                    |                                    |                                                                   |                                      |                                        |                                                |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                   |                                                          |               |
|                    |                                    |                                                                   |                                      |                                        | 04100-0                                        | - 597                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                   |                                                          |               |
|                    | A0.0                               | / 1888 N. 4                                                       |                                      |                                        |                                                |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                   | 1.366                                                    |               |
| 1910               | - 16                               |                                                                   |                                      |                                        |                                                |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                   |                                                          |               |
|                    |                                    |                                                                   | 720                                  | D 5-2                                  |                                                |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                   |                                                          |               |
|                    |                                    |                                                                   |                                      |                                        |                                                |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                   |                                                          |               |
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|                    |                                    |                                                                   |                                      |                                        |                                                | _                                                     | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                                                   |                                                          |               |
|                    |                                    |                                                                   |                                      |                                        |                                                |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                   |                                                          |               |
|                    |                                    |                                                                   |                                      |                                        |                                                |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                   |                                                          |               |
|                    |                                    |                                                                   |                                      |                                        |                                                |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                   |                                                          |               |
| 932028 09-25-      | .10                                |                                                                   |                                      |                                        |                                                |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                | Schedule A I                                      | Form 990 or 9                                            | 90-F7\ 2019   |

#### \*\* PUBLIC DISCLOSURE COPY \*\*

# Schedule B

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service **Schedule of Contributors** 

➤ Attach to Form 990, Form 990-EZ, or Form 990-PF.

➤ Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2019

Name of the organization

ST. HUBERT'S GIRALDA

D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER

Employer identification number

22-1627726

| Organization type (check one): |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
|--------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Filers of                      | :                                                                 | Section:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| Form 99                        | 0 or 990-EZ                                                       | X 501(c)( 3 ) (enter number) organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
|                                |                                                                   | 4947(a)(1) nonexempt charitable trust not treated as a private foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
|                                |                                                                   | 527 political organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |
| Form 99                        | 0-PF                                                              | 501(c)(3) exempt private foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
|                                |                                                                   | 4947(a)(1) nonexempt charitable trust treated as a private foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|                                |                                                                   | 501(c)(3) taxable private foundation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
|                                | •                                                                 | covered by the General Rule or a Special Rule. 7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| General                        | Rule                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
|                                | _                                                                 | filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.                                                                                                                                                                                                                                                                                                               |  |  |  |
| Special                        | Rules                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
| X                              | sections 509(a)(1) a<br>any one contributor                       | described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from r, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; line 1. Complete Parts I and II.                                                                                                                                   |  |  |  |
|                                | year, total contribut                                             | described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the tions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the ty to children or animals. Complete Parts I, II, and III.                                                                                                                                                                                                                                      |  |  |  |
|                                | year, contributions<br>is checked, enter he<br>purpose. Don't con | described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box ere the total contributions that were received during the year for an exclusively religious, charitable, etc., applete any of the parts unless the General Rule applies to this organization because it received nonexclusively etc., etc., contributions totaling \$5,000 or more during the year |  |  |  |
| but it mu                      | ist answer "No" on                                                | at isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990·EZ, or 990·PF), Part IV, line 2, of its Form 990; or check the box on line H of its Form 990·EZ or on its Form 990·PF, Part I, line 2, to be filing requirements of Schedule B (Form 990, 990·EZ, or 990·PF).                                                                                                                                                                                                                                   |  |  |  |

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990, 990-EZ, or 990-PF) (2019)

ST. HUBERT'S GIRALDA

Employer identification number

D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER

| Part I        | Contributors (see instructions). Use duplicate copies of Part I if additional | space is needed.           |                                                                          |
|---------------|-------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------|
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                             | (c) Total contributions    | (d)<br>Type of contribution                                              |
| 1             |                                                                               | \$ 45,000.                 | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                             | (c) Total contributions    | (d) Type of contribution                                                 |
| 2             |                                                                               | \$11,773.                  | Person X Payroll                                                         |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d)<br>Type of contribution                                              |
| 3             |                                                                               | \$5,000.                   | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                             | (c) Total contributions    | (d)<br>Type of contribution                                              |
| 4             |                                                                               | \$5,000.                   | Person X Payroll                                                         |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d)<br>Type of contribution                                              |
| 5             |                                                                               | \$5,000.                   | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d)<br>Type of contribution                                              |
| 6             |                                                                               | \$5,000.                   | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| 923452 11-06- | -19                                                                           | Schedule B (Form           | 990, 990-EZ, or 990-PF) (2019)                                           |

Employer identification number

ST. HUBERT'S GIRALDA

D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional | space is needed.           |                                                                        |
|------------|-------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c) Total contributions    | (d)<br>Type of contribution                                            |
| 7          |                                                                               | \$5,000.                   | Person X Payroll                                                       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d) Type of contribution                                               |
| 8          |                                                                               | \$10,000.                  | Person X Payroll                                                       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d) Type of contribution                                               |
| 9          |                                                                               | \$ 50,000.                 | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d)<br>Type of contribution                                            |
| 10         |                                                                               | \$5,000.                   | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d)<br>Type of contribution                                            |
| 11_        |                                                                               | \$5,000.                   | Person X Payroll Noncash (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c) Total contributions    | (d)<br>Type of contribution                                            |
| 12         |                                                                               | \$ 10,000.                 | Person X Payroll Noncash (Complete Part II for noncash contributions.) |

Employer identification number

ST. HUBERT'S GIRALDA D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER

| D/B/A      | SI. HUBERT S ANIMAL WELFARE CENTER                                            |                            | -102//20                                                                 |
|------------|-------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------|
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional | I space is needed.         |                                                                          |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d) Type of contribution                                                 |
| 13         |                                                                               | \$5,000.                   | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d) Type of contribution                                                 |
| 14_        |                                                                               | \$5,000.                   | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d) Type of contribution                                                 |
| 15         |                                                                               | \$17,000.                  | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d) Type of contribution                                                 |
| 16         |                                                                               | \$5,000.                   | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d) Type of contribution                                                 |
| 17         |                                                                               | \$10,000.                  | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c) Total contributions    | (d)<br>Type of contribution                                              |
| 18         |                                                                               | \$5,000.                   | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |

Employer identification number

ST. HUBERT'S GIRALDA

D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional | space is needed.               |                                                                          |
|------------|-------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions     | (d)<br>Type of contribution                                              |
| 19         |                                                                               | \$5,000.                       | Person X Payroll                                                         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions     | (d) Type of contribution                                                 |
|            |                                                                               | \$5,000.                       | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions     | (d) Type of contribution                                                 |
| 21_        |                                                                               | \$5,000.                       | Person X Payroll                                                         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions     | (d)<br>Type of contribution                                              |
| 22         |                                                                               | \$5,965.                       | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions     | (d)<br>Type of contribution                                              |
| 23         |                                                                               | \$6,773.                       | Person X Payroll Complete Part II for noncash contributions.)            |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions     | (d) Type of contribution                                                 |
| 24         | -19                                                                           | \$ 8 , 048 .  Schedule B (Form | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |

ST. HUBERT'S GIRALDA

Employer identification number

D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER 22-1627726 Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. (a) (d) Name, address, and ZIP + 4 No. **Total contributions** Type of contribution 25 Person **Payroll** 10,000. Noncash (Complete Part II for noncash contributions.) (a) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 26 X Person Payroll 16,221. Noncash (Complete Part II for noncash contributions.) (a) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 27 X Person Payroll 20,000. Noncash (Complete Part II for noncash contributions.) (a) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 28 Person **Payroll** 38,825. Noncash (Complete Part II for noncash contributions.) (d) (a) (c) Name, address, and ZIP + 4 No. **Total contributions** Type of contribution 29 X Person Payroll 79,255. Noncash (Complete Part II for noncash contributions.) (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 30 X Person **Payroll** 5,000. Noncash (Complete Part II for noncash contributions.)

Employer identification number

ST. HUBERT'S GIRALDA

D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional | I space is needed.         |                                                                          |
|------------|-------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d) Type of contribution                                                 |
| 31         |                                                                               | \$15,000.                  | Person X Payroll  Noncash (Complete Part II for noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d) Type of contribution                                                 |
| 32         |                                                                               | \$5,000.                   | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c) Total contributions    | (d)<br>Type of contribution                                              |
| 33         |                                                                               | \$5,000.                   | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d)<br>Type of contribution                                              |
| 34_        |                                                                               | \$5,000.                   | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d)<br>Type of contribution                                              |
| 35         |                                                                               | \$5,000.                   | Person X Payroll                                                         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                             | (c)<br>Total contributions | (d)<br>Type of contribution                                              |
| <u>36</u>  | 19                                                                            | \$ 5,000.                  | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |

ST. HUBERT'S GIRALDA

Employer identification number

D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER 22-1627726 Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. (a) (d) (c) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 37 X Person **Payroll** 6,000. Noncash (Complete Part II for noncash contributions.) (a) (c) Name, address, and ZIP + 4 **Total contributions** Type of contribution No. 38 Х Person **Payroll** 10,000. Noncash (Complete Part II for noncash contributions.) (a) (b) (c) (d) Type of contribution No. Name, address, and ZIP + 4 **Total contributions** 39 X Person Payroll 10,000. Noncash (Complete Part II for noncash contributions.) (a) (b) (c) (d) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 40 X Person Payroli 35,000. Noncash (Complete Part II for noncash contributions.) (a) (b) (d) (c) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 41 X Person Payroll 10,000. Noncash (Complete Part II for noncash contributions.) (a) No. Name, address, and ZIP + 4 **Total contributions** Type of contribution 42 Person **Payroll** 7,597. Noncash (Complete Part II for noncash contributions.)

923452 11-06-19

Employer identification number

ST. HUBERT'S GIRALDA

D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if addition | al space is needed.        |                                                                          |
|------------|-----------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d)<br>Type of contribution                                              |
| 43         |                                                                             | \$9,251.                   | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c)<br>Total contributions | (d) Type of contribution                                                 |
| 44         |                                                                             | \$ 125,000.                | Person X Payroll  Noncash (Complete Part II for noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c) Total contributions    | (d) Type of contribution                                                 |
| 45         |                                                                             | \$60,000.                  | Person X Payroll                                                         |
| (a)<br>No. | (b) Name, address, and ZIP + 4                                              | (c) Total contributions    | (d)<br>Type of contribution                                              |
| 46         |                                                                             | \$ 125,536.                | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c) Total contributions    | (d)<br>Type of contribution                                              |
| 47         |                                                                             | \$\$                       | Person X Payroll                                                         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                           | (c) Total contributions    | (d) Type of contribution                                                 |
| 48         |                                                                             | \$                         | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |

ST. HUBERT'S GIRALDA

Employer identification number

D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER

| (a)<br>No.<br>49 | (b) Name, address, and ZIP + 4  (b) Name, address, and ZIP + 4 | (c) Total contributions  - \$ 114,911. | (d) Type of contribution  Person X Payroll Noncash (Complete Part II for noncash contributions.)     |
|------------------|----------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------|
| (a)              |                                                                | _                                      | Payroll Noncash (Complete Part II for                                                                |
|                  |                                                                | (0)                                    |                                                                                                      |
|                  | Name, address, and ZIF T 4                                     | Total contributions                    | (d)<br>Type of contribution                                                                          |
|                  |                                                                | -<br>-<br>-<br>-                       | Person Payroll Noncash (Complete Part II for noncash contributions.)                                 |
| (a)<br>No.       | (b)<br>Name, address, and ZIP + 4                              | (c) Total contributions                | (d)<br>Type of contribution                                                                          |
|                  |                                                                | *                                      | Person Payroll Noncash (Complete Part II for noncash contributions.)                                 |
| (a)<br>No.       | (b)<br>Name, address, and ZIP + 4                              | (c) Total contributions                | (d) Type of contribution                                                                             |
|                  |                                                                | -<br>-<br>-<br>-                       | Person Payroll Noncash (Complete Part II for noncash contributions.)                                 |
| (a)<br>No.       | (b)<br>Name, address, and ZIP + 4                              | (c) Total contributions                | (d) Type of contribution                                                                             |
|                  |                                                                | -<br>-<br>-<br>-                       | Person Payroll Noncash (Complete Part II for noncash contributions.)                                 |
| (a)<br>No.       | (b) Name, address, and ZIP + 4                                 | (c)<br>Total contributions             | (d) Type of contribution                                                                             |
| 923452 11-06-19  |                                                                | -<br>-<br>-<br>-<br>-<br>-<br>-        | Person Payroll Noncash (Complete Part II for noncash contributions.)  990, 990-EZ, or 990-PF) (2019) |

Employer identification number

ST. HUBERT'S GIRALDA

D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER

| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed. |                                           |                      |  |  |
|------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------|--|--|
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                                          | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |  |  |
|                              |                                                                                                     | \$                                        |                      |  |  |
| (a)<br>No.<br>from<br>Part I | (b) Description of noncash property given                                                           | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |  |  |
|                              |                                                                                                     | \$                                        | <del></del>          |  |  |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                                                          | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |  |  |
|                              |                                                                                                     | \$                                        |                      |  |  |
| (a)<br>No.<br>from<br>Part I | (b) Description of noncash property given                                                           | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |  |  |
|                              |                                                                                                     | \$                                        |                      |  |  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                                                        | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |  |  |
|                              |                                                                                                     | \$                                        |                      |  |  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                                                        | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |  |  |
|                              |                                                                                                     | \$                                        |                      |  |  |

Schedule B (Form 990, 990-EZ, or 990-PF) (2019) Name of organization Employer identification number ST. HUBERT'S GIRALDA D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER 22-1627726 Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) Use duplicate copies of Part III if additional space is needed. (a) No. from Part I (b) Purpose of gift (c) Use of gift (d) Description of how gift is held (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from Part I (b) Purpose of gift (c) Use of gift (d) Description of how gift is held (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee

#### **SCHEDULE C**

(Form 990 or 990-EZ)

**Political Campaign and Lobbying Activities** 

For Organizations Exempt From Income Tax Under section 501(c) and section 527

Complete if the organization is described below. Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2019

Open to Public Inspection

Department of the Treasury Internal Revenue Service

If the organization answered "Yes," on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B,
- Section 527 organizations: Complete Part I-A only.

If the organization answered "Yes," on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes," on Form 990, Part IV, line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then

| <u>• S</u> | <u>ection 501(c)(4), (5), or (6) organizat</u>                                                                       | tions: Complete Part III.          |                         |                                                                           |                              |
|------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------|---------------------------------------------------------------------------|------------------------------|
| Name       | of organization ST. HUB                                                                                              | ERT'S GIRALDA                      |                         | Em                                                                        | ployer identification number |
|            | D/B/A S                                                                                                              | T. HUBERT'S ANIMA                  | L WELFARE (             | ENTER                                                                     | 22-1627726                   |
| Par        | t I-A   Complete if the org                                                                                          | janization is exempt unde          | r section 501(c)        | or is a section 527 o                                                     | rganization.                 |
| 2          | Provide a description of the organiz<br>Political campaign activity expendit<br>Volunteer hours for political campai | ures                               |                         | <b>&gt;</b>                                                               | \$0.                         |
| Par        | t I-B Complete if the org                                                                                            | janization is exempt unde          | r section 501(c)(       | 3).                                                                       |                              |
| 1 (        | Enter the amount of any excise tax                                                                                   | incurred by the organization unde  | er section 4955         | <b>&gt;</b>                                                               | \$                           |
|            | Enter the amount of any excise tax                                                                                   |                                    |                         |                                                                           |                              |
|            | f the organization incurred a sectio                                                                                 |                                    |                         |                                                                           |                              |
|            | Was a correction made?                                                                                               |                                    |                         |                                                                           |                              |
|            | f "Yes." describe in Part IV.                                                                                        |                                    |                         |                                                                           |                              |
| Par        | t I-C Complete if the org                                                                                            | janization is exempt unde          | r section 501(c),       | except section 501                                                        | c)(3).                       |
| 1 1        | Enter the amount directly expended                                                                                   | by the filing organization for sec | tion 527 exempt funct   | ion activities                                                            | \$                           |
| 2          | Enter the amount of the filing organ                                                                                 | ization's funds contributed to oth | er organizations for se | ection 527                                                                |                              |
| (          | exempt function activities                                                                                           |                                    |                         |                                                                           | \$                           |
| 3          | Total exempt function expenditures                                                                                   | Add lines 1 and 2. Enter here an   | id on Form 1120-POL,    |                                                                           |                              |
| (          | ine 17b                                                                                                              |                                    |                         |                                                                           | \$                           |
| 4 1        | Did the filing organization file Form                                                                                | 1120-POL for this year?            |                         | .,,                                                                       | Yes No                       |
|            | Enter the names, addresses and en                                                                                    |                                    |                         |                                                                           |                              |
| - 1        | made payments. For each organiza                                                                                     | tion listed, enter the amount paid | from the filing organiz | ation's funds. Also enter t                                               | he amount of political       |
| - (        | contributions received that were pre                                                                                 | omptly and directly delivered to a | separate political orga | anization, such as a separa                                               | ate segregated fund or a     |
|            | political action committee (PAC). If                                                                                 | additional space is needed, provi  | de information in Part  | IV.                                                                       |                              |
|            | (a) Name                                                                                                             | (b) Address                        | (c) EIN                 | (d) Amount paid from<br>filing organization's<br>funds. If none, enter -0 | contributions received and   |
|            |                                                                                                                      |                                    |                         |                                                                           |                              |
|            |                                                                                                                      |                                    |                         |                                                                           |                              |
|            |                                                                                                                      |                                    |                         |                                                                           |                              |
|            |                                                                                                                      |                                    |                         |                                                                           |                              |
|            |                                                                                                                      |                                    |                         |                                                                           |                              |
|            |                                                                                                                      |                                    |                         |                                                                           |                              |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule C (Form 990 or 990-EZ) 2019

LHA

932041 11-26-19

| Schedule C (Form 990 or 990-EZ) 2019  Part II-A   Complete if the org section 501(h)). | D/B/A<br>panization              | ST. I                          | IUBERT'S ANI<br>mpt under section                                         | MAL WELFARE 1 501(c)(3) and filed | CENTE 22-3<br>d Form 5768 (el | 1627726 Page 2 ection under |
|----------------------------------------------------------------------------------------|----------------------------------|--------------------------------|---------------------------------------------------------------------------|-----------------------------------|-------------------------------|-----------------------------|
| A Check ▶ ☐ if the filing organiza                                                     | tion belongs                     | to an aff                      | iliated group (and list in                                                | Part IV each affiliated g         | roup member's nan             | ne, address, EIN,           |
| expenses, and shar                                                                     | _                                |                                | = : :                                                                     | _                                 |                               | E                           |
| B Check ▶ if the filing organiza                                                       | tion checke                      | d box A a                      | nd "limited control" pre                                                  | ovisions apply.                   |                               |                             |
| Limi<br>(The term "expend                                                              | (a) Filing organization's totals | (b) Affiliated group<br>totals |                                                                           |                                   |                               |                             |
| 1a Total lobbying expenditures to influ                                                | Jence public                     | opinion                        | (grassroots lobbying)                                                     |                                   |                               |                             |
| b Total lobbying expenditures to influ                                                 |                                  |                                |                                                                           |                                   |                               |                             |
| c Total lobbying expenditures (add li                                                  |                                  |                                |                                                                           |                                   |                               |                             |
| d Other exempt purpose expenditure                                                     |                                  |                                |                                                                           |                                   |                               |                             |
| e Total exempt purpose expenditure                                                     |                                  |                                |                                                                           |                                   |                               |                             |
| f Lobbying nontaxable amount. Ente                                                     | h columns.                       |                                |                                                                           |                                   |                               |                             |
| If the amount on line 1e, column (a) o                                                 |                                  |                                | obying nontaxable am                                                      |                                   |                               |                             |
| Not over \$500,000 20% of the amount on line 1e                                        |                                  |                                |                                                                           |                                   | 11-1                          |                             |
| Over \$500,000 but not over \$1,000                                                    | 0,000                            |                                | 00 plus 15% of the exc                                                    |                                   |                               |                             |
| Over \$1,000,000 but not over \$1,5                                                    |                                  |                                | 00 plus 10% of the exc                                                    |                                   |                               |                             |
| Over \$1,500,000 but not over \$17,                                                    | ss over \$1,500,000.             |                                |                                                                           |                                   |                               |                             |
| Over \$17,000,000 \$1,000,000.                                                         |                                  |                                |                                                                           |                                   |                               |                             |
|                                                                                        |                                  |                                |                                                                           |                                   |                               |                             |
| g Grassroots nontaxable amount (en                                                     | ter 25% of li                    | ne 1f)                         |                                                                           |                                   |                               |                             |
| h Subtract line 1g from line 1a. If zero                                               |                                  |                                |                                                                           |                                   |                               |                             |
| i Subtract line 1f from line 1c. If zero                                               | or less, ent                     | er -0-                         |                                                                           |                                   | <del></del>                   |                             |
| j If there is an amount other than zer                                                 | ro on either                     |                                |                                                                           |                                   |                               | ·                           |
| reporting section 4911 tax for this                                                    |                                  |                                |                                                                           |                                   |                               | Yes No                      |
| (Some organizations th                                                                 | nat made a                       | section 5                      | eraging Period Under<br>01(h) election do not<br>rate instructions for li | have to complete all of           | the five columns b            | elow.                       |
|                                                                                        | Lobby                            | ing Expe                       | nditures During 4-Yea                                                     | ar Averaging Period               |                               |                             |
| Calendar year<br>(or fiscal year beginning in)                                         | (a) 20                           | 16                             | (b) 2017                                                                  | (c) 2018                          | (d) 2019                      | (e) Total                   |
| 2a Lobbying nontaxable amount                                                          |                                  |                                |                                                                           |                                   |                               |                             |
| b Lobbying ceiling amount<br>(150% of line 2a, column(e))                              |                                  |                                |                                                                           |                                   |                               |                             |
| c Total lobbying expenditures                                                          |                                  |                                |                                                                           |                                   |                               |                             |
| d Grassroots nontaxable amount                                                         |                                  |                                |                                                                           |                                   |                               |                             |
| e Grassroots ceiling amount                                                            |                                  |                                |                                                                           |                                   |                               |                             |
| (150% of line 2d, column (e))                                                          |                                  | 20 = 1                         |                                                                           |                                   |                               |                             |
| f Grassroots lobbying expenditures                                                     |                                  |                                |                                                                           |                                   |                               |                             |

Schedule C (Form 990 or 990-EZ) 2019

Schedule C (Form 990 or 990-EZ) 2019 D/B/A ST. HUBERT'S ANIMAL WELFARE CENTE 22-1627726 Page 3

Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| For each "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (1                                                 | (a)          |            | (b)   |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------|------------|-------|--|--|
| of the lobbying activity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes                                                | No           | Amo        | ount  |  |  |
| During the year, did the filing organization attempt to influence foreign, national, state, or<br>local legislation, including any attempt to influence public opinion on a legislative matter<br>or referendum, through the use of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |              |            |       |  |  |
| a Volunteers?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CCC IIII                                           | Х            |            |       |  |  |
| b Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X                                                  |              |            |       |  |  |
| c Media advertisements?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    | Х            |            |       |  |  |
| d Mailings to members, legislators, or the public?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    | Х            |            |       |  |  |
| e Publications, or published or broadcast statements?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | X            |            |       |  |  |
| f Grants to other organizations for lobbying purposes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    | X            |            |       |  |  |
| g Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X                                                  |              |            |       |  |  |
| h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    | X            |            |       |  |  |
| i Other activities?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | X                                                  |              |            |       |  |  |
| j Total. Add lines 1c through 1i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |              |            | 0     |  |  |
| 2a Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    | X            |            |       |  |  |
| b If "Yes," enter the amount of any tax incurred under section 4912                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    |              |            |       |  |  |
| c If "Yes," enter the amount of any tax incurred by organization managers under section 4912                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 87                                                 |              |            |       |  |  |
| d If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?  Part III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | on 501(c)(                                         | 5), or sec   | tion       |       |  |  |
| 501(c)(6).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    |              | Yes        | No    |  |  |
| Mana authoriatical (000/ authorial a |                                                    |              | 162        | 140   |  |  |
| <ul> <li>Were substantially all (90% or more) dues received nondeductible by members?</li> <li>Did the organization make only in house lobbying expenditures of \$2,000 or less?</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    |              |            |       |  |  |
| <ul> <li>2 Did the organization make only in-house lobbying expenditures of \$2,000 or less?</li> <li>3 Did the organization agree to carry over lobbying and political campaign activity expenditures from</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    |              |            |       |  |  |
| 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered answered "Yes."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                    |              | II-A, line | 3, is |  |  |
| Dues, assessments and similar amounts from members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Dues, assessments and similar amounts from members |              |            |       |  |  |
| 2 Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenditures)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | tical                                              |              |            |       |  |  |
| expenses for which the section 527(f) tax was paid).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    | 120          |            |       |  |  |
| a Current year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |              |            |       |  |  |
| b Carryover from last year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    |              |            |       |  |  |
| c Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    |              |            |       |  |  |
| <ul> <li>Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues</li> <li>If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exdoes the organization agree to carryover to the reasonable estimate of nondeductible lobbying and</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3                                                  |              |            |       |  |  |
| expenditure next year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    | . 4          |            |       |  |  |
| 5 Taxable amount of lobbying and political expenditures (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    | 5            |            |       |  |  |
| Part IV Supplemental Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |              |            |       |  |  |
| Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affillated grouinstructions); and Part II-B, line 1. Also, complete this part for any additional information.  PART II-B, LINE 1, LOBBYING ACTIVITIES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ıp list); Part II-                                 | A, lines 1 a | nd 2 (see  |       |  |  |
| THE ORGANIZATION ALSO USES SOCIAL MEDIA IN ITS LOBBYI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NG ACT                                             | IVITIE       | S.         |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |              |            |       |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |              |            |       |  |  |

#### **SCHEDULE D**

(Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

ST. HUBERT'S GIRALDA

Open to Public Inspection

Name of the organization

D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER

Employer identification number 22-1627726

OMB No. 1545-0047

| Pa | rt I Organizations Maintaining Donor Advise                         | d Funds or Other Similar Funds                | or Accounts. Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | mplete if the           |
|----|---------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
|    | organization answered "Yes" on Form 990, Part IV, lin               |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,                       |
|    |                                                                     | (a) Donor advised funds                       | (b) Funds and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | other accounts          |
| 1  | Total number at end of year                                         |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
| 2  | Aggregate value of contributions to (during year)                   |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
| 3  | Aggregate value of grants from (during year)                        |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
| 4  | Aggregate value at end of year                                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
| 5  | Did the organization inform all donors and donor advisors in        | writing that the assets held in donor advis   | ed funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |
|    | are the organization's property, subject to the organization's      | _                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes No                  |
| 6  | Did the organization inform all grantees, donors, and donor a       |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
|    | for charitable purposes and not for the benefit of the donor o      | * *                                           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |
|    | impermissible private benefit?                                      |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes No                  |
| Pa | rt II Conservation Easements. Complete if the or                    | anization answered "Yes" on Form 990,         | Part IV, line 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |
| 7  | Purpose(s) of conservation easements held by the organization       |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
|    | Preservation of land for public use (for example, recrea            |                                               | f a historically importa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | nt land area            |
|    | Protection of natural habitat                                       |                                               | f a certified historic str                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |
|    | Preservation of open space                                          |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
| 2  | Complete lines 2a through 2d if the organization held a qualif      | ied conservation contribution in the form     | of a conservation ease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ement on the last       |
|    | day of the tax year.                                                | 0.00                                          | 100-000-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | the End of the Tax Year |
| а  |                                                                     |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
| b  |                                                                     |                                               | 80.60 (80)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |
| c  | Number of conservation easements on a certified historic stru       |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
|    | Number of conservation easements included in (c) acquired a         |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
| _  | listed in the National Register                                     |                                               | 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |
| 3  | Number of conservation easements modified, transferred, rel         |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne tay                  |
| _  | year >                                                              | outdo, examplianted of terminated by the      | organization doining to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TO COX                  |
| 4  | Number of states where property subject to conservation eas         | sement is located                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
| 5  | Does the organization have a written policy regarding the per       |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
|    | violations, and enforcement of the conservation easements it        | -                                             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes No                  |
| 6  | Staff and volunteer hours devoted to monitoring, inspecting,        |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
|    | <b>&gt;</b>                                                         | 3                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
| 7  | Amount of expenses incurred in monitoring, inspecting, hand         | lling of violations, and enforcing conserva   | tion easements during                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | the year                |
|    | <b>&gt;</b> \$                                                      | 3                                             | TOTAL STATE OF THE | wito year               |
| 8  | Does each conservation easement reported on line 2(d) above         | e satisfy the requirements of section 170     | h)(4)(B)(i)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |
| _  | and section 170(h)(4)(B)(ii)?                                       | *                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes No                  |
| 9  | In Part XIII, describe how the organization reports conservation    |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
|    | balance sheet, and include, if applicable, the text of the footn    | •                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del>)</del>            |
|    | organization's accounting for conservation easements.               |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
| Pa | rt III Organizations Maintaining Collections of                     | Art, Historical Treasures, or Of              | her Similar Asse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ts.                     |
|    | Complete if the organization answered "Yes" on Form                 |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
| 1a | If the organization elected, as permitted under FASB ASC 95         | 8, not to report in its revenue statement a   | nd balance sheet wor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ks                      |
|    | of art, historical treasures, or other similar assets held for pub  | olic exhibition, education, or research in fu | rtherance of public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |
|    | service, provide in Part XIII the text of the footnote to its finan | cial statements that describes these item     | is.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |
| b  | If the organization elected, as permitted under FASB ASC 95         | 8, to report in its revenue statement and     | palance sheet works o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | f                       |
|    | art, historical treasures, or other similar assets held for public  |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
|    | provide the following amounts relating to these items:              | ,                                             | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |
|    | (i) Revenue included on Form 990, Part VIII, line 1                 |                                               | <b>&gt;</b> \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |
|    | (ii) Assets included in Form 990, Part X                            |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
| 2  | If the organization received or held works of art, historical treat |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
| _  | the following amounts required to be reported under FASB A          | •                                             | - Secul brasing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
| а  | Revenue included on Form 990, Part VIII, line 1                     | 9                                             | <b>&gt;</b> \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |
|    | Assets included in Form 990, Part X                                 |                                               | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 24,765.                 |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

932051 10-02-19

Schedule D (Form 990) 2019

|     | dule D (Form 990) 2019 D/B/A State of the Difference of the Differ | T. HUBERT'S                      |                        |                                        |                            | 27726        |          |  |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------|----------------------------------------|----------------------------|--------------|----------|--|--|
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                        |                                        |                            | continue (   | 3)       |  |  |
| 3   | Using the organization's acquisition, accession                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | on, and other records            | , check any of the f   | ollowing that make s                   | significant use of its     |              |          |  |  |
|     | collection items (check all that apply):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                        |                                        |                            |              |          |  |  |
| а   | Public exhibition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | d                                |                        | nange program                          |                            |              |          |  |  |
| b   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                        |                                        |                            |              |          |  |  |
| С   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                        |                                        |                            |              |          |  |  |
| 4   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                        |                                        |                            |              |          |  |  |
| 5   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                        |                                        |                            |              |          |  |  |
|     | to be sold to raise funds rather than to be ma                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                        |                                        |                            |              | X No     |  |  |
| Pai | t IV Escrow and Custodial Arrang reported an amount on Form 990, Par                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  | te if the organization | n answered "Yes" or                    | n Form 990, Part IV,       | line 9, or   |          |  |  |
|     | 1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                        |                                        |                            |              |          |  |  |
| b   | If "Yes," explain the arrangement in Part XIII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | and complete the foll            | owing table:           |                                        |                            |              |          |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                        |                                        |                            | Amount       |          |  |  |
| С   | Beginning balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                        |                                        | . 1c                       |              |          |  |  |
| d   | Additions during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                        |                                        | 1d                         |              |          |  |  |
| е   | Distributions during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                        |                                        | 1e                         |              |          |  |  |
| f   | Ending balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                        |                                        |                            |              |          |  |  |
| 2a  | Did the organization include an amount on Fe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | orm 990, Part X, line :          | 21, for escrow or cu   | stodial account liabi                  | lity?                      | Yes          | No       |  |  |
| b   | If "Yes," explain the arrangement in Part XIII.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                        |                                        |                            |              |          |  |  |
| Par | t V Endowment Funds. Complete i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | f the organization ans           | swered "Yes" on Fo     | rm 990, Part IV, line                  | 10.                        |              |          |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (a) Current year                 | (b) Prior year         | (c) Two years back                     | (d) Three years back       | (e) Four yea | ars back |  |  |
| 1a  | Beginning of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 559,319.                         | 565,545.               | 517,780.                               | 477,201.                   | 50           | 3,611.   |  |  |
| b   | Contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                        |                                        |                            |              |          |  |  |
|     | Net investment earnings, gains, and losses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -14,895.                         | 41,546.                | 47,765.                                | 40,579.                    | -2           | 6,410.   |  |  |
| d   | Grants or scholarships                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                        |                                        |                            |              |          |  |  |
|     | Other expenditures for facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                        |                                        |                            |              |          |  |  |
|     | and programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                        |                                        |                            |              |          |  |  |
| f   | Administrative expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                        |                                        |                            |              |          |  |  |
| g   | End of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 544,424.                         | 559,319.               | 565,545.                               | 517,780.                   | 47           | 7,201.   |  |  |
| 2   | Provide the estimated percentage of the curr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ent vear end balance             | (line 1g. column (a)   | held as:                               |                            |              |          |  |  |
| а   | Board designated or quasi-endowment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •                                | %                      | ,                                      |                            |              |          |  |  |
|     | Permanent endowment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  | <b>-</b>               |                                        |                            |              |          |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | %                                |                        |                                        |                            |              |          |  |  |
| •   | The percentages on lines 2a, 2b, and 2c show                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | , –                              |                        |                                        |                            |              |          |  |  |
| За  | Are there endowment funds not in the posses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •                                | tion that are held an  | d administered for t                   | he organization            |              |          |  |  |
| -   | by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ooton or the organizat           |                        |                                        | no organization            | Ye           | s No     |  |  |
|     | (i) Unrelated organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                        |                                        |                            |              | X        |  |  |
|     | (ii) Related organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                        |                                        |                            |              | X        |  |  |
| h   | If "Yes" on line 3a(ii), are the related organiza                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | tione lieted as require          | ud on Schadula P?      |                                        |                            | 3b           | +        |  |  |
| 4   | Describe in Part XIII the intended uses of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                        | III III III III III III III III III II |                            | SU           |          |  |  |
|     | t VI Land, Buildings, and Equipm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ent.                             |                        |                                        |                            |              |          |  |  |
|     | Complete if the organization answered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  | T                      |                                        |                            |              |          |  |  |
|     | Description of property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (a) Cost or ot<br>basis (investm | 1 ' '                  | 1 ' '                                  | Accumulated<br>epreciation | (d) Book va  | alue     |  |  |
| 1a  | Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                        |                                        |                            |              |          |  |  |
| b   | Buildings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                        |                                        |                            |              |          |  |  |
|     | Leasehold improvements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                        |                                        |                            |              |          |  |  |
|     | Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.6                              |                        |                                        |                            |              |          |  |  |
|     | Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                        |                                        |                            |              |          |  |  |
|     | , Add lines 1a through 1e. (Column (d) must e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | C. column (B). line 10 | Oc.)                                   |                            |              | 0.       |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                        |                                        |                            | e D (Form 99 | 90) 2019 |  |  |

| Complete if the organization answered ites of                        | m romi 990, Fantiv, inte i | Tro. See Form 990, Fart A, line 12.                       |
|----------------------------------------------------------------------|----------------------------|-----------------------------------------------------------|
| (a) Description of security or category (including name of security) | (b) Book value             | (c) Method of valuation: Cost or end-of-year market value |
| (1) Financial derivatives                                            |                            |                                                           |
| (2) Closely held equity interests                                    |                            |                                                           |
| (3) Other                                                            |                            |                                                           |
| (A)                                                                  |                            |                                                           |
| (B)                                                                  |                            |                                                           |
| (C)                                                                  |                            |                                                           |
| (D)                                                                  |                            |                                                           |
| (E)                                                                  |                            |                                                           |
| (F)                                                                  |                            |                                                           |
| (G)                                                                  |                            |                                                           |
| (H)                                                                  |                            |                                                           |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)     |                            |                                                           |
| Part VIII Investments - Program Related.                             |                            |                                                           |

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13. (a) Description of investment (b) Book value (c) Method of valuation: Cost or end-of-year market value (1) (2)(3) (4) (5) (6)(7) (8) (9) Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.)

Other Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description                                                | <br>(b) Book value |
|----------------------------------------------------------------|--------------------|
| (1)                                                            |                    |
| (2)                                                            |                    |
| (3)                                                            |                    |
| (4)                                                            |                    |
| (5)                                                            |                    |
| (6)                                                            |                    |
| (7)                                                            |                    |
| (8)                                                            |                    |
| (9)                                                            |                    |
| tal (Column (h) must equal Form 000, Part V, eq. (P) line 15.) | pikepova.          |

Part X Other Liabilities.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| , (a) Description of liability                                    | (b) Book value |
|-------------------------------------------------------------------|----------------|
| (1) Federal income taxes                                          |                |
| (2)                                                               |                |
| (3)                                                               |                |
| (4)                                                               |                |
| (5)                                                               |                |
| (6)                                                               |                |
| (7)                                                               |                |
| (8)                                                               |                |
| (9)                                                               |                |
| otal. (Column (b) must equal Form 990, Part X, col. (B) line 25.) | <b>&gt;</b>    |

Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII

Schedule D (Form 990) 2019

...[X]

|          | dule D (Form 990) 2019 D/B/A ST. HUBERT'S ANIMAL V                                                                                                                                      |                   |                       |           | 627726         | Page 4     |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|-----------|----------------|------------|
| Par      |                                                                                                                                                                                         |                   | levenue per Re        | turn.     |                |            |
|          | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.                                                                                                             |                   |                       |           | 4,483,         | 001        |
| 1 2      | Total revenue, gains, and other support per audited financial statements  Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                           |                   |                       | 9         | 4,400,         | 004.       |
| a        | Net unrealized gains (losses) on Investments                                                                                                                                            | 2a                | -35,148.              | Ĭ,        |                |            |
| b        | Donated services and use of facilities                                                                                                                                                  |                   | 11,969.               |           |                |            |
| c        | Recoveries of prior year grants                                                                                                                                                         |                   | •                     |           |                |            |
| d        | Other (Describe in Part XIII.)                                                                                                                                                          |                   | 55,085.               |           |                |            |
| е        | Add lines 2a through 2d                                                                                                                                                                 |                   |                       | 2e        | 31,            | 906.       |
| 3        | Subtract line 2e from line 1                                                                                                                                                            |                   |                       | 3         | 4,451,         | 978.       |
| 4        | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                                                                                                    | 1 1               |                       | 1         |                |            |
| а        | Investment expenses not included on Form 990, Part VIII, line 7b                                                                                                                        |                   |                       |           |                |            |
| b        | Other (Describe in Part XIII.)                                                                                                                                                          | 4b                |                       | 9         |                | •          |
|          | Add lines 4a and 4b                                                                                                                                                                     |                   |                       | 4c        | 4 451          | 0.         |
| 5<br>Day | Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I. line 12.)t XII   Reconciliation of Expenses per Audited Financial Stateme                                         | nte With          | Evnancae nar E        | 5         | 4,451,         | ,978.      |
| Fai      | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.                                                                                                             |                   | exhelises hel r       | return.   | 1              |            |
| 1        |                                                                                                                                                                                         |                   |                       | 1         | 6,065,         | 912        |
| 2        | Total expenses and losses per audited financial statements  Amounts included on line 1 but not on Form 990, Part IX, line 25:                                                           |                   |                       |           | 0,005,         | , , , , ,  |
| a        | Donated services and use of facilities                                                                                                                                                  | 2a                |                       |           |                |            |
| b        | Prior year adjustments                                                                                                                                                                  |                   |                       |           |                |            |
| c        | Other losses                                                                                                                                                                            |                   |                       |           |                |            |
| d        | Other (Describe in Part XIII.)                                                                                                                                                          |                   | 55,085.               |           |                |            |
| е        | Add lines 2a through 2d                                                                                                                                                                 |                   |                       | 2e        | 55,            | 085.       |
| 3        | Subtract line 2e from line 1                                                                                                                                                            |                   |                       | 3         | 6,010,         | 827.       |
| 4        | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                                                                                                      |                   |                       |           |                |            |
|          | Investment expenses not included on Form 990, Part VIII, line 7b                                                                                                                        |                   |                       |           |                |            |
|          | Other (Describe in Part XIII.)                                                                                                                                                          | 4b                |                       |           |                | •          |
|          | Add lines 4a and 4b                                                                                                                                                                     |                   |                       | 4c        | 6 010          | 0.         |
|          | Total expenses. Add lines 3 and 4c. (This must equal Form 990. Part I. line 18.)                                                                                                        |                   |                       | 5         | 6,010,         | 827.       |
|          |                                                                                                                                                                                         | N/ lines the      | nd Ohi Dort V. line 4 | EDart V   | line Of Dort V | Tas        |
|          | de the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part I<br>2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any addit |                   |                       | , Part X, | iine 2, Part X | l,         |
| 111163   | to allo 40, allo 1 art Ali, lilles 20 allo 40. Also complete this part to provide ally addit                                                                                            | LIGHTAL INTOFFICE | ation.                |           |                |            |
| -        |                                                                                                                                                                                         |                   | 974 U-S               |           |                |            |
| PAR      | T X, LINE 2:                                                                                                                                                                            |                   |                       |           |                |            |
|          |                                                                                                                                                                                         |                   | 7.5.00                |           |                |            |
| THE      | ORGANIZATION ACCOUNTS FOR UNCERTAINTY IN                                                                                                                                                | INCOME            | TAXES USI             | NG A      |                |            |
|          |                                                                                                                                                                                         |                   |                       |           |                |            |
| REC      | OGNITION THRESHOLD OF MORE-LIKELY-THAN NOT                                                                                                                                              | TO BE             | SUSTAINED             | UPO       | N              |            |
|          | VIII                                                                                                                                                                                    |                   |                       |           |                |            |
| EXA      | MINATION BY THE APPROPRIATE TAXING AUTHORI                                                                                                                                              | TY. ME.           | ASUREMENT             | OF T      | HE TAX         |            |
| IINIC    | EDMATNMY AGGIDS TE MUE DESAGNIMIAN MUDESIA                                                                                                                                              | TD TO             | MEM MANAG             | DMDN      | m              |            |
| ONC      | ERTAINTY OCCURS IF THE RECOGNITION THRESHO                                                                                                                                              | עם עם ו           | MET. MANAG            | EMEN      | T              |            |
| חשת      | ERMINED THERE WERE NO TAX UNCERTAINTIES TH                                                                                                                                              | ייא אייי          | THE RECOC             | мтфт      | OM             |            |
| DEL      | DIGHTHE THERE WERE NO TAX ONCERTAINTIES IN                                                                                                                                              | AI MEI            | THE RECOG             | MITI      | OIA            |            |
| THR      | ESHOLD IN 2019.                                                                                                                                                                         |                   |                       |           |                |            |
| -        |                                                                                                                                                                                         |                   |                       |           |                |            |
|          |                                                                                                                                                                                         |                   |                       |           |                |            |
|          |                                                                                                                                                                                         |                   |                       |           |                |            |
| PAR      | T XI, LINE 2D - OTHER ADJUSTMENTS:                                                                                                                                                      |                   |                       |           |                |            |
|          |                                                                                                                                                                                         |                   |                       |           |                | 1.100.1.10 |
| SAL      | ES SHOWN NET OF COST OF GOODS SOLD                                                                                                                                                      |                   |                       |           | 55,0           | )85.       |
|          |                                                                                                                                                                                         |                   |                       |           |                |            |
|          |                                                                                                                                                                                         |                   |                       |           |                |            |
| חגם      | m VII I.IND ID - OMUDD ADITIONADAMO.                                                                                                                                                    |                   |                       |           |                |            |
|          | T XII, LINE 2D - OTHER ADJUSTMENTS:                                                                                                                                                     |                   |                       | 0.1       | d. D. (E       | 00) 00 10  |
| 932054   | 10-02-19                                                                                                                                                                                |                   |                       | Schedu    | ile D (Form 9  | 190) 2019  |

| art XIII | Supple | menta | l Info | rmatic | n (co | ntinued) | **** |             | 2214 11117 | 7.17. 1/1 | ELFAR | o CE  | 14 1 151 | <br>1027 | 720         | Page |
|----------|--------|-------|--------|--------|-------|----------|------|-------------|------------|-----------|-------|-------|----------|----------|-------------|------|
|          | SHOWN  |       |        |        |       |          |      | SOLD        |            |           |       |       |          |          | <u>55,0</u> | 85.  |
|          |        |       |        |        |       |          |      |             |            |           |       |       |          |          |             |      |
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|          |        |       |        |        |       |          |      |             |            |           |       | 1.557 | 777      |          |             |      |
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| 100      |        |       |        |        |       |          |      |             |            |           |       |       |          |          |             |      |
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|          |        |       |        |        |       |          |      | - 10 - 10 s |            |           |       |       | 714      |          |             |      |
|          |        |       |        |        |       |          |      |             |            |           |       |       |          |          |             |      |
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|          |        |       |        |        |       |          |      |             |            |           |       |       |          | <br>     |             |      |
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|          |        |       |        |        |       |          |      |             |            |           |       |       |          |          |             |      |
|          |        |       |        |        |       |          |      |             |            |           |       |       |          |          |             |      |

### **SCHEDULE G**

(Form 990 or 990-EZ)

### Supplemental Information Regarding Fundraising or Gaming Activities

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

► Attach to Form 990 or Form 990-EZ.

Open to Public

Inspection Go to www.irs.gov/Form990 for instructions and the latest information. Name of the organization ST. HUBERT'S GIRALDA Employer identification number D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER 22-1627726 Part I Fundraising Activities. Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part. Indicate whether the organization raised funds through any of the following activities. Check all that apply. e [ Mail solicitations Solicitation of non-government grants а Solicitation of government grants Internet and email solicitations b Phone solicitations Special fundraising events In-person solicitations 2 a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees, or Yes key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services? No b If "Yes," list the 10 highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization. (iii) Did fundraiser have custody or control of contributions? (v) Amount paid (vi) Amount paid (i) Name and address of individual (iv) Gross receipts to (or retained by) to (or retained by) (ii) Activity fundraiser or entity (fundraiser) from activity organization listed in col. (i) Yes No 3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

932081 09-11-19

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule G (Form 990 or 990-EZ) 2019

Schedule G (Form 990 or 990-EZ) 2019 D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER 22-1627726 Page 2

Part II Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000

|                 |       | of fundraising event contributions and gre                                                         | oss income on Form 990-      | EZ, lines 1 and 6b. List e              | vents with gross receipt | s greater than \$5,000.               |
|-----------------|-------|----------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------|--------------------------|---------------------------------------|
|                 |       |                                                                                                    | (a) Event #1                 | (b) Event #2                            | (c) Other events         | (d) Total events                      |
|                 |       |                                                                                                    | LITAID MEGMENIA              |                                         | _                        | (add col. (a) through                 |
|                 |       |                                                                                                    | WINE TESTING<br>(event type) | (event type)                            | (total number)           | col. (c))                             |
| e               |       |                                                                                                    | (event type)                 | (event type)                            | (total number)           |                                       |
| Revenue         | 1     | Gross receipts                                                                                     | 7,479.                       | 6,530.                                  | 6,495.                   | 20,504.                               |
|                 | 2     | Less: Contributions                                                                                | 6,573.                       | 3,712.                                  | 3,295.                   | 13,580.                               |
|                 | 3     | Gross income (line 1 minus line 2)                                                                 | 906.                         | 2,818.                                  | 3,200.                   | 6,924.                                |
|                 | 4     | Cash prizes                                                                                        |                              |                                         |                          |                                       |
| so              | 5     | Noncash prizes                                                                                     |                              |                                         |                          |                                       |
| cpense          | 6     | Rent/facility costs                                                                                |                              |                                         |                          |                                       |
| Direct Expenses | 7     | Food and beverages                                                                                 |                              |                                         |                          |                                       |
|                 | 8     | Entertainment                                                                                      |                              |                                         |                          |                                       |
|                 | 9     | Other direct expenses                                                                              | 906.                         | 2,818.                                  | 3,200.                   | 6,924.                                |
|                 | 10    |                                                                                                    | 9 in column (d)              |                                         |                          | 6,924.                                |
| lies."          |       | Net income summary. Subtract line 10 from li                                                       |                              |                                         |                          | 0.                                    |
| Pa              | irt l |                                                                                                    | answered "Yes" on Form       | 990, Part IV, line 19, or r             | eported more than        |                                       |
| _               |       | \$15,000 on Form 990-EZ, line 6a.                                                                  |                              | (b) Pull tabs/instant                   |                          | (d) Total gaming (add                 |
| Revenue         |       |                                                                                                    | (a) Bingo                    | bingo/progressive bingo                 | (c) Other gaming         | col. (a) through col. (c))            |
| - B             | 1     | Gross revenue                                                                                      |                              |                                         |                          |                                       |
| ses             | 2     | Cash prizes                                                                                        |                              |                                         |                          |                                       |
| Direct Expenses | 3     | Noncash prizes                                                                                     |                              |                                         |                          |                                       |
| Direct          | 4     | Rent/facility costs                                                                                |                              |                                         |                          |                                       |
|                 | 5     | Other direct expenses                                                                              |                              |                                         |                          |                                       |
|                 | 6     | Volunteer labor                                                                                    | Yes %                        | Yes %                                   | Yes% No                  |                                       |
|                 | 7     | Direct expense summary. Add lines 2 through                                                        | 5 in column (d)              |                                         | <b>&gt;</b>              |                                       |
|                 | 8     | Net gaming income summary. Subtract line 7                                                         | from line 1, column (d)      |                                         |                          |                                       |
| _               | _     |                                                                                                    |                              |                                         |                          |                                       |
| 9               |       | ter the state(s) in which the organization condu<br>the organization licensed to conduct gaming ac |                              | 200000000000000000000000000000000000000 |                          | Dv. Dv.                               |
|                 |       | No," explain:                                                                                      |                              |                                         |                          |                                       |
|                 | _     |                                                                                                    |                              |                                         |                          |                                       |
|                 |       | ere any of the organization's gaming licenses re<br>Yes," explain:                                 |                              |                                         | ear?                     | Yes No                                |
|                 | _     |                                                                                                    |                              |                                         |                          | · · · · · · · · · · · · · · · · · · · |
|                 | _     |                                                                                                    |                              |                                         |                          |                                       |
| 9320            | 32 09 | F11-19                                                                                             |                              |                                         | Schedule G (For          | m 990 or 990-EZ) 2019                 |

| Schedule G (Form 990 or 990-EZ) 2019 D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER 22                                             | -1627726 Page 3             |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 11 Does the organization conduct gaming activities with nonmembers?                                                          |                             |
| 12 Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed     |                             |
| to administer charitable gaming?                                                                                             | Yes No                      |
| 13 Indicate the percentage of gaming activity conducted in:                                                                  |                             |
| a The organization's facility                                                                                                | 13a%                        |
| b An outside facility                                                                                                        |                             |
| 14 Enter the name and address of the person who prepares the organization's gaming/special events books and records:         |                             |
| Name ▶                                                                                                                       |                             |
| 15a Does the organization have a contract with a third party from whom the organization receives gaming revenue?             | Yes No                      |
| b If "Yes," enter the amount of gaming revenue received by the organization 🕨 \$ and the amount                              |                             |
| of gaming revenue retained by the third party > \$                                                                           |                             |
| c If "Yes," enter name and address of the third party:                                                                       |                             |
|                                                                                                                              |                             |
| Name >                                                                                                                       |                             |
| Address                                                                                                                      |                             |
| 16 Gaming manager information:                                                                                               |                             |
| Name ►                                                                                                                       |                             |
| Gaming manager compensation > \$                                                                                             |                             |
|                                                                                                                              |                             |
| Description of services provided                                                                                             |                             |
|                                                                                                                              |                             |
|                                                                                                                              |                             |
| Director/officer Employee Independent contractor                                                                             |                             |
| 17 Mandatory distributions:                                                                                                  |                             |
| a Is the organization required under state law to make charitable distributions from the gaming proceeds to                  |                             |
| retain the state gaming license?                                                                                             | Yes No                      |
| b Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the |                             |
| organization's own exempt activities during the tax year > \$                                                                |                             |
| Part IV Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); and           | Part III, lines 9, 9b, 10b, |
| 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.                             |                             |
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| Schedule G (Form 990 or 990 F7)               | D/B/A ST. HUBERT    | יאטעגא.<br>P'S ANTMAT, WRI.F | ARE CENTER 22-16277 | 2.6 Page 4 |
|-----------------------------------------------|---------------------|------------------------------|---------------------|------------|
| Part IV   Supplemental Info                   | rmation (continued) | - 1 marrian with             | ARE CENTER 22-16277 | a rage 4   |
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| - 1.1 (c.) (c.) (c.) (c.) (c.) (c.) (c.) (c.) | # W. W              |                              |                     |            |
|                                               |                     |                              |                     |            |
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|                                               |                     |                              |                     |            |
|                                               |                     |                              |                     |            |

### SCHEDULE J (Form 990)

# **Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

➤ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

Inspection
Employer identification number

OMB No. 1545-0047

Open to Public

Department of the Treasury Internal Revenue Service Name of the organization

Part I Questions Regarding Compensation

ST. HUBERT'S GIRALDA

D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER

22-1627726

|    |                                                                                                                        |      | Yes  | No   |
|----|------------------------------------------------------------------------------------------------------------------------|------|------|------|
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, |      | 8    |      |
|    | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.             |      |      |      |
|    | First-class or charter travel Housing allowance or residence for personal use                                          |      |      |      |
|    | Travel for companions Payments for business use of personal residence                                                  | 38   |      |      |
|    | Tax indemnification and gross-up payments Health or social club dues or initiation fees                                | 8    |      |      |
|    | Discretionary spending account Personal services (such as maid, chauffeur, chef)                                       |      |      |      |
|    |                                                                                                                        |      |      |      |
| b  | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or          |      |      |      |
|    | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain               | 1b   |      |      |
| 2  | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors,       |      |      |      |
|    | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?                  | 2    |      |      |
|    |                                                                                                                        | 9415 |      |      |
| 3  | Indicate which, if any, of the following the organization used to establish the compensation of the organization's     | \$1  |      |      |
|    | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to     |      | 1130 |      |
|    | establish compensation of the CEO/Executive Director, but explain in Part III.                                         |      |      |      |
|    | Compensation committee X Written employment contract                                                                   |      |      |      |
|    | Independent compensation consultant Compensation survey or study                                                       |      |      |      |
|    | Form 990 of other organizations  X Approval by the board or compensation committee                                     |      |      |      |
|    |                                                                                                                        | 100  |      |      |
| 4  | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing           |      |      |      |
|    | organization or a related organization:                                                                                |      |      | 1911 |
| а  | Receive a severance payment or change-of-control payment?                                                              | 4a   |      | X    |
| b  | Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                  | 4b   |      | Х    |
| C  | Participate in, or receive payment from, an equity-based compensation arrangement?                                     | 4c   |      | X    |
|    | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.          |      |      | HET  |
|    |                                                                                                                        |      |      |      |
|    | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                               |      |      |      |
| 5  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation      |      |      |      |
|    | contingent on the revenues of:                                                                                         |      |      |      |
| а  | The organization?                                                                                                      | 5a   |      | X    |
| b  | Any related organization?                                                                                              | 5b   |      | X    |
|    | If "Yes" on line 5a or 5b, describe in Part III.                                                                       |      |      |      |
| 6  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation      |      |      |      |
|    | contingent on the net earnings of:                                                                                     |      |      |      |
| а  | The organization?                                                                                                      | 6a   |      | X    |
|    | Any related organization?                                                                                              | 6b   |      | Х    |
|    | If "Yes" on line 6a or 6b, describe in Part III.                                                                       |      |      |      |
| 7  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments       |      |      |      |
|    | not described on lines 5 and 6? If "Yes," describe in Part III                                                         | 7    |      | X    |
| 8  | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the        |      |      | Ep.  |
|    | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III            | 8    |      | X    |
| 9  | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in                 |      |      |      |
|    | Regulations section 53.4958-6(c)?                                                                                      | 9    |      |      |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2019

ST. HUBERT'S GIRALDA
D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER 22-1627726 Schedule J (Form 990) 2019 D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER 22-1627726

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

Page 2

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                    | (B) Breakdown of         | W-2 and/or 1099-MI                  | SC compensation                           | (C) Retirement and other deferred | (D) Nontaxable<br>benefits | (E) Total of columns | (F) Compensation<br>in column (B)         |  |
|--------------------|--------------------------|-------------------------------------|-------------------------------------------|-----------------------------------|----------------------------|----------------------|-------------------------------------------|--|
| (A) Name and Title | (i) Base<br>compensation | (ii) Bonus & incentive compensation | (iii) Other<br>reportable<br>compensation | compensation                      | benetits                   | (B)(I-(D)            | reported as deferred<br>on prior Form 990 |  |
| (0)                |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (ii)               |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (i)                |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (ii)               |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (i)                |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (ii)               |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (6)                |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (ii)               |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (i)                |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (ii)               |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (0)                |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (ii)               |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (i)                |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (6)                |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (i)                |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (6)                |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (i)                |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (ii)               |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (i)                |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (ii)               |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (6)                |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (ii)               |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (i)                |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (ii)               |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (i)                |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (ii)               |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (i)                |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (ii)               |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (i)                |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (ii)               |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (i)                |                          |                                     |                                           |                                   |                            |                      |                                           |  |
| (ii)               |                          |                                     |                                           |                                   |                            |                      |                                           |  |

Schedute J (Form 990) 2019

932112 10-21-19

# ST. HUBERT'S GIRALDA Schedde J Form 960; 2019 D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER 22-1627726 Page 3 Provide the information, explanation, or descriptions required for Part I, lines 1s, 1b, 3, 4s, 4b, 4c, 5s, 5b, 6s, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

Schedule J (Form 990) 2019

| SCHEDULE N Liquidation, Termination, Dissolution, or Significant Disposition of Assets |                             |                                                                                                                                                                                                                                                                                                                           |                                      |                            |                           |                          | OMB No.         | 1545-00-    | 7       |     |
|----------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------|---------------------------|--------------------------|-----------------|-------------|---------|-----|
| (Form 990 or 990-EZ)                                                                   |                             |                                                                                                                                                                                                                                                                                                                           | ation answered "Yes" o               |                            |                           |                          |                 | 20          | 19      | 1   |
|                                                                                        | ▶ Atta                      | ch certified copies                                                                                                                                                                                                                                                                                                       | of any articles of dissolu           | ution, resolutions, or pla | ns.                       | •                        |                 | ZU          | 12      | ,   |
| Department of the Treasury<br>Internal Revenue Service                                 |                             | ch to Form 990 or (<br>o www.irs.gov/For                                                                                                                                                                                                                                                                                  | 990-EZ.<br>m990 for the latest infor | mation.                    |                           |                          |                 | Open t      | o Publ  | ic  |
| Name of the organization                                                               | ,                           | RT'S GIRAL<br>. HUBERT'S                                                                                                                                                                                                                                                                                                  | DA<br>ANIMAL WELFA                   | ARE CENTER                 |                           |                          | Employer ide    | ntification |         | )er |
| Part I Liquidation space is nee                                                        | Termination, or Dissol      |                                                                                                                                                                                                                                                                                                                           | s part if the organization a         |                            | 990, Part IV, line 31, or | Form 990-EZ, line 36. Pa | rt I can be dup | icated if a | ddition | al  |
| (a) Description of asset(s)     distributed or transaction     expenses paid           |                             | (b) Date of distribution distribution (c) Fair market value of asset(s) distributed or amount of transaction expenses (d) Method of determining FMV for asset(s) distributed or transaction expenses (f) Name and a determining transaction expenses (e) EIN of recipient (f) Name and a determining transaction expenses |                                      | (f) Name and address       | of recipient              | tex-exem                 | ent(s) (d       |             |         |     |
|                                                                                        |                             |                                                                                                                                                                                                                                                                                                                           |                                      |                            |                           |                          |                 |             |         |     |
|                                                                                        |                             |                                                                                                                                                                                                                                                                                                                           |                                      |                            |                           |                          |                 |             |         |     |
|                                                                                        |                             |                                                                                                                                                                                                                                                                                                                           |                                      |                            |                           |                          |                 |             |         |     |
|                                                                                        |                             |                                                                                                                                                                                                                                                                                                                           |                                      |                            |                           |                          |                 |             |         |     |
|                                                                                        |                             |                                                                                                                                                                                                                                                                                                                           |                                      |                            |                           |                          |                 |             |         | —   |
| -                                                                                      |                             |                                                                                                                                                                                                                                                                                                                           |                                      |                            |                           |                          |                 |             |         |     |
|                                                                                        |                             |                                                                                                                                                                                                                                                                                                                           |                                      |                            |                           |                          |                 |             |         |     |
|                                                                                        |                             |                                                                                                                                                                                                                                                                                                                           |                                      |                            |                           |                          |                 |             |         |     |
|                                                                                        | icer, director, trustee, or |                                                                                                                                                                                                                                                                                                                           |                                      |                            |                           |                          |                 |             | Yes     | No  |
|                                                                                        |                             |                                                                                                                                                                                                                                                                                                                           | nization?                            |                            |                           |                          |                 |             |         |     |
|                                                                                        |                             |                                                                                                                                                                                                                                                                                                                           | cessor or transferee orgar           |                            |                           |                          |                 |             | $\Box$  |     |
|                                                                                        | or indirect owner of a suc  |                                                                                                                                                                                                                                                                                                                           |                                      |                            |                           |                          |                 |             |         |     |
|                                                                                        |                             |                                                                                                                                                                                                                                                                                                                           | payments as a result of the          |                            |                           |                          |                 | 2d          |         | —   |
| <ul> <li>e If the organization</li> </ul>                                              | n answered "Yes" to any     | of the questions on                                                                                                                                                                                                                                                                                                       | lines 2a through 2d, provi           | ide the name of the perso  | n involved and explain    | ın Part III. 🕨           |                 |             |         |     |

|                                                                                    |                                                                                  | UODEKI S                                                                                                                |                                         |                              |                                                                           |                   |                         |                                                  |               |          |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------|---------------------------------------------------------------------------|-------------------|-------------------------|--------------------------------------------------|---------------|----------|
|                                                                                    | dule N (Form 990 or 990-EZ) 2019 D/E                                             |                                                                                                                         | ERT'S ANIMAL                            | WELFARE CENT                 | ER 22-1627                                                                | 726               |                         |                                                  | p,            | age 2    |
| Par                                                                                |                                                                                  |                                                                                                                         |                                         |                              |                                                                           |                   |                         |                                                  | T., 1         |          |
| _                                                                                  | Note: If the organization distributed all of                                     |                                                                                                                         |                                         |                              |                                                                           |                   |                         |                                                  | Yes           | No       |
| 3                                                                                  | Did the organization distribute its assets in                                    | n accordance with its                                                                                                   | governing instrument(s)                 | 7 If "No," describe in Part  | III                                                                       |                   |                         | 3                                                | $\vdash$      |          |
|                                                                                    | Is the organization required to notify the a                                     |                                                                                                                         |                                         |                              |                                                                           |                   |                         |                                                  | <del>  </del> |          |
| b                                                                                  | If "Yes," did the organization provide such                                      | notice?                                                                                                                 | *************************************** |                              |                                                                           |                   |                         | 4b                                               | $\vdash$      | <u> </u> |
| 5                                                                                  | Did the organization discharge or pay all o                                      | of its liabilities in acco                                                                                              | rdance with state laws?                 |                              |                                                                           |                   |                         | 5                                                | ļ             |          |
| ва                                                                                 | Did the organization have any tax-exempt                                         | bonds outstanding of                                                                                                    | furing the year?                        |                              |                                                                           |                   |                         | 6a                                               | Ш             |          |
| Ь                                                                                  | If "Yes" to line 6a, did the organization dis                                    | charge or defease al                                                                                                    | of its tax-exempt bond li               | iabilities during the tax yr | in accordance with th                                                     | ne Internal Rever | nue Code and state laws | ? <u>6b</u>                                      | $oxed{oxed}$  |          |
|                                                                                    | If "Yes" on line 6b, describe in Part III how                                    |                                                                                                                         |                                         |                              |                                                                           |                   |                         |                                                  |               |          |
| Pari                                                                               | Sale, Exchange, Disposition, or Other<br>Form 990-EZ, line 36. Part II can be de |                                                                                                                         |                                         | ization's Assets. Compl      | ete this part if the org                                                  | janization answe  | ered "Yes" on Form 990, | Part IV, lin                                     | ə 32, o       | er.      |
| 1                                                                                  | (a) Description of asset(s)<br>distributed or transaction<br>expenses paid       | d or transaction distribution asset(s) distributed or determining FMV for amount of transaction asset(s) distributed or |                                         | d address of recipient       | (g) IRC section of<br>recipient(s) (f<br>tax-exempt) or type<br>of entity |                   |                         |                                                  |               |          |
|                                                                                    |                                                                                  |                                                                                                                         |                                         |                              |                                                                           | WASHINGTON H      | IUMANE SOCIETY          | <del>                                     </del> |               |          |
|                                                                                    |                                                                                  |                                                                                                                         |                                         |                              |                                                                           | 71 OGLETHORP      |                         |                                                  |               |          |
| ALL                                                                                | ASSETS                                                                           | 09/30/19                                                                                                                | 20,301,509,                             |                              | 53-0219724                                                                | WASHINGTON        |                         | 5010(3)                                          |               |          |
|                                                                                    |                                                                                  |                                                                                                                         |                                         |                              |                                                                           |                   |                         |                                                  |               |          |
|                                                                                    |                                                                                  |                                                                                                                         |                                         |                              |                                                                           | 1                 |                         |                                                  |               |          |
|                                                                                    |                                                                                  |                                                                                                                         |                                         |                              |                                                                           |                   |                         |                                                  |               |          |
|                                                                                    | •                                                                                | <del>                                     </del>                                                                        |                                         |                              | <u> </u>                                                                  |                   |                         | <del> </del>                                     |               |          |
|                                                                                    |                                                                                  | 1                                                                                                                       |                                         |                              |                                                                           |                   |                         |                                                  |               |          |
|                                                                                    |                                                                                  |                                                                                                                         |                                         |                              |                                                                           |                   |                         |                                                  |               |          |
|                                                                                    |                                                                                  |                                                                                                                         |                                         |                              |                                                                           |                   |                         | <del> </del>                                     |               |          |
|                                                                                    |                                                                                  |                                                                                                                         |                                         |                              |                                                                           |                   |                         |                                                  |               |          |
|                                                                                    |                                                                                  |                                                                                                                         |                                         |                              |                                                                           |                   |                         |                                                  |               |          |
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|                                                                                    |                                                                                  |                                                                                                                         |                                         |                              |                                                                           | i                 |                         |                                                  |               |          |
|                                                                                    |                                                                                  |                                                                                                                         |                                         |                              |                                                                           |                   |                         | ╄                                                |               |          |
|                                                                                    |                                                                                  |                                                                                                                         |                                         |                              |                                                                           |                   |                         |                                                  |               |          |
|                                                                                    |                                                                                  |                                                                                                                         |                                         |                              |                                                                           |                   |                         |                                                  |               |          |
|                                                                                    |                                                                                  |                                                                                                                         |                                         |                              |                                                                           |                   |                         | 1                                                |               |          |
|                                                                                    |                                                                                  |                                                                                                                         |                                         |                              |                                                                           |                   |                         |                                                  |               |          |
|                                                                                    |                                                                                  |                                                                                                                         |                                         |                              |                                                                           | 1                 |                         |                                                  |               |          |
|                                                                                    |                                                                                  |                                                                                                                         |                                         |                              |                                                                           |                   |                         |                                                  |               |          |
|                                                                                    |                                                                                  |                                                                                                                         |                                         |                              |                                                                           |                   |                         |                                                  | Yes           | No       |
| 2 Did or will any officer, director, trustee, or key employee of the organization: |                                                                                  |                                                                                                                         |                                         |                              |                                                                           |                   |                         |                                                  |               |          |
| a Become a director or trustee of a successor or transferee organization?          |                                                                                  |                                                                                                                         |                                         |                              |                                                                           |                   |                         |                                                  | X             |          |
| ь                                                                                  | Become an employee of, or independent of                                         | contractor for, a succ                                                                                                  | essor or transferee organ               | nization?                    |                                                                           |                   |                         | 2b                                               | X             |          |
|                                                                                    |                                                                                  |                                                                                                                         |                                         |                              |                                                                           |                   |                         | 2c                                               | $\Box$        | Х        |
| d                                                                                  | Receive, or become entitled to, compense                                         |                                                                                                                         |                                         |                              | nt disposition of seed                                                    | ats?              |                         |                                                  |               | X        |
|                                                                                    | If the organization answered "Yes" to any                                        |                                                                                                                         |                                         |                              |                                                                           |                   |                         | 111 ZV                                           |               |          |
| ď                                                                                  | The organization alondred test today                                             | or and quoditions Of I                                                                                                  | ilioo ka iliioogii ka, piovi            | no wo hame or the beise      | THIS OF STREET SAND                                                       |                   |                         | SEE PA                                           | RT            | III      |
|                                                                                    |                                                                                  |                                                                                                                         |                                         |                              |                                                                           |                   |                         | $\overline{}$                                    |               |          |

| Schedule N (Form 990 or 990-EZ) 2019 D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER 22-1627726 Page 3  Part III Supplemental Information. Provide the information required by Part I, lines 2e and 6c, and Part II, line 2e.  Also complete this part to provide any additional information. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART II, LINE 2E:                                                                                                                                                                                                                                                                      |
| THREE BOARD OF DIRECTORS FROM ST. HUBERT'S BOARD BECAME DIRECTORS OF THE                                                                                                                                                                                                               |
| WASHINGTON HUMANE SOCIETY DBA HUMANE RESCUE ALLIANCE BOARD OF DIRECTORS                                                                                                                                                                                                                |
| PART II, LINE 2E:                                                                                                                                                                                                                                                                      |
| ERICA MATTHEWS BECAME THE VICE PRESIDENT OF DEVELOPMENT FOR THE WASHINTON                                                                                                                                                                                                              |
| HUMANE SOCIETY DBA HUMANE RESCUE ALLIANCE                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                        |
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|                                                                                                                                                                                                                                                                                        |

### SCHEDULE O

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

Name of the organization

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or 990-EZ.

► Go to www.irs.gov/Form990 for the latest information

ST. HUBERT'S GIRALDA

D/B/A ST. HUBERT'S ANIMAL WELFARE CENTER

Open to Public Inspection

OMB No. 1545-0047

Employer identification number 22-1627726

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION: HUMAN-ANIMAL BOND AND FOSTERS AN ENVIRONMENT IN WHICH PEOPLE RESPECT ALL LIVING CREATURES.

FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS: SPAY/NEUTER ACCESSIBLE AND AFFORDABLE TO THOSE COMMUNITIES, ADDRESSING THE ROOT OF THE POPULATION DISPARITY IN THOSE AREAS OF THE COUNTRY.

DOGS, CATS, SMALL FURRY PETS AND BIRDS ARE OFFERED FOR ADOPTION AT ITS SHELTERS AND OFF-SITE VENUES 363 DAYS A YEAR THROUGH AN OPEN FRIENDLY ALL DOGS, CATS AND RABBITS ARE SPAYED/NEUTERED BY ST. PROCESS. HUBERT'S PRIOR TO ADOPTION AND DOGS/CATS ARE AGE APPROPRIATELY VACCINATED, MICROCHIPPED AND TREATED AS REQUIRED FOR ANY MEDICAL ST. HUBERT'S EMPLOYS A FULL-TIME TEAM OF TRAINERS/BEHAVIOR CONDITIONS. EXPERTS TO PROVIDE THE UTMOST NURTURING, ENRICHMENT AND GUIDANCE AIMED AT ASSESSING THE DOGS' BASIC BEHAVIOR PATTERNS AND ADDRESSING ISSUES TO GIVE EACH THE BEST POSSIBLE CHANCE FOR SUCCESSFUL PLACEMENT IN LOVING THE MEDICAL AND SPAY/NEUTER CLINIC TEAMS ALSO ENSURE THAT PETS HOMES. REMAIN PHYSICALLY HEALTHY AS THEY AWAIT ADOPTION.

NJ STATE CERTIFIED ANIMAL CONTROL OFFICERS ARE ON DUTY 24/7 365 DAYS A YEAR IN CONTRACTED COMMUNITIES IN SEVERAL COUNTIES TO PROVIDE ANIMAL CONTROL AND RESCUE RESPONSE. THEY ALSO ASSIST THE ANIMAL CARE STAFF DURING DISASTER INTAKES AS THE NATIONAL ORGANIZATIONS RELY ON ST. HUBERT'S EXPERIENCE AND EXPERTISE IN HIGH VOLUME INTAKE/CARE DURING ST. HUBERT'S ALSO PROVIDES LOW-COST VOUCHERS FOR TIMES OF CRISTS. LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990 or 990-EZ) (2019)

932211 09-06-19

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2019.05000 ST. HUBERT'S GIRALDA D/B/ 528791\_1

OF THE AUDITOR AND THE AUDIT PROCESS.

| Schedule O (Form 990 or 990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | )-EZ) (2019)     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |             | Page :                         |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ST. HUBERT'      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |             | Employer identification number |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | )/B/A ST. H      | UBERT'S ANIMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | L WELFARE | CENTER      | 22-1627726                     |
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